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PR. ED. STATE
SECRETARY OF STATE
DIVISION OF CORPORATIONS
12 JAN 27 PM 3:57

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: ALL Pool Association Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy
☒ \$87.50 Filing Fee, Certified Copy & Certificate of Status
ADDITIONAL COPY REQUIRED

FROM: Samuel Cook, Jr.
Name (Printed or typed)

1601 U.S. Hwy. 41. South
Address

Ruskin, FL 33570
City, State & Zip

813-633-1515
Daytime Telephone number

SC0527@aol.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

ALL Pool Association, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address

1601 U.S. Hwy 41 South
BUSKIN, FL
33570

Mailing address, if different is:

P.O. Box 5125
SUN City Center, FL
33571

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

ARTICLE IV SHARES

The number of shares of stock is:

10

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Samuel Cook, Jr.

Address: 1601 U.S. Hwy 41 South

President BUSKIN, FL
33570

Name and Title:

Address:

Name and Title:

Address:

Name and Title:

Address:

Name and Title:

Address:

Name and Title:

Address:

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Samuel Cook, Jr.

Address: 1601 U.S. Hwy 41 South
BUSKIN, FL 33570

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Samuel Cook, Jr.

Address: 1601 U.S. Hwy 41 South
BUSKIN, FL 33570

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Sam Cook Jr.

Required Signature/Registered Agent

1-24-12

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Sam Cook Jr.

Required Signature/Incorporator

1-24-12

Date

FILED
SECRETARY OF STATE
CORPORATIONS
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