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AUG 2 2 2019 S. YOUNG

## COVER LETTER

TO: Amendment Section Division of Corporations

CHILDREN'S HEALTH VENTURES, INC. Name of Corporation

P12000008783 DOCUMENT NUMBER:

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

## JODI LAURENCE

Name of Contact Person

MIAMI CHILDREN'S HEALTH SYSTEM, INC.

Firm/Company

3100 SW 62 Avenue

Address

Miami, FL 33155

City/State and Zip Code

corporate.governance@nicklaushealth.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Josee Chin

Name of Contact Person

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

Street Address:

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of ch  | uange is submitted for a corporati  | , 617,0502, 607,1508, or 617,1508, Florida S<br>ion organized under the laws of the State of <u>F</u><br>or registered agent, or both, in the State of F   | Florida   |  |
|--|---|--|---|--|
| 1. The name of   | the corporation: CHILDREN   | 'S HEALTH VENTURES, INC.   |   |  |
| 2. The principa  | al office address: 3100 SW 62   | 2 Avenue Miami, FL 33155   |   |  |
|  |   |  |   |  |
| 3. The mailing   | address (if different):   |  |   |  |
| 4. Date of incom   | rporation/qualification: 01/26/2  | 2012 Document number: P12000   | 0008783   |  |
|  | nd street address of the current reg<br>artment of State: (If resigned, ente  | gistered agent and registered office on file wit<br>er resigned)   |   |  |
|  | APRIL ANDREWS-SINGH   |  | 1777<br>35<br>6.1                                 |  |
|  | 3100 SW 62ND AVE  |  | ANA TIL   |  |
|  | MIAMI, FL 33155   |  | Sit.  |  |
| 6. The name an (if changed):   | <del>-</del>  | ered agent (if changed) and /or registered offi  | FILED STOPENASSLE, FLURIUA IALLANIAS SLE, FLURIUA |  |
|  | MIAMI CHILDREN'S HEAL   | TH SYSTEM, INC. C/O LEGAL DEPT   |   |  |
|  | 3100 SW 62 AVENUE   |  |   |  |
|  | MIAMI, FL 33155   | ) Box NOT acceptable   |   |  |
|  |   |  |   |  |
| The street addr<br>as changed wil  | ress of its registered office and th<br>I be identical.   | ne street address of the business office of its  | registered agent.                                 |  |
| Such change w<br>authorized by t   | as authorized by resolution duly<br>the board or the corporation has  | adopted by its board of directors or by an obeen notified in writing of the change.  | officer so  |  |
| Jodi Laurence, ESQ.  |   |  |   |  |
| I hereby accept<br>Vfurther agree<br>performance of<br>agent. Or, if the<br>hereby confirm | t the appointment as registered a to comply with the provisions of my duties, and I am familiar with the document is being filed merely that the forporation has been in the foregistered Agent | Printed or typed name and title agent and agree to act in this capacity. If all statutes relative to the proper and compited accept the obligation of my position by to reflect a change in the registered office in the in writing of this change.    Solution   Printed or typed name and title accept the act in the proper and compited in the registered office in the registered of the change.   Solution   Printed or typed name and title accept the proper and compile accept the printed or typed name and title accept the proper and compile accept the proper accept the proper and compile accept the proper accept the pro |   |  |
| /<br>If signing on be  | ehalf of an entity:   |  |   |  |
| MIAMI CHILDI   | REN'S HEALTH SYSTEM, INC.   |  |   |  |
|  | Typed or Printed Name   | <del>-</del>   |   |  |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TAILAHASSEE, FL 32314
CR2E045 (03/12)

\* \* \* FILING FEE: \$35.00 \* \* \*