Florida Department of State Division of Corporations

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Division of Corporations

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Enter the email address for this business entity to be used for future . annual report mailings. Enter only one email address please.

| | - 4 - | • | | | |
|--------|----------|---|------|------|--|
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| | Mudicas. | | | | |

REGISTERED AGENT CHANGE JUPITER DENTAL GROUP, P.A.

| Certificate of Status | 0 |
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| Certified Copy | 1 |
| Page Count | 02 |
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Requesting original filing date of 4.25.24. Thank you.

Electronic Filing Menu Corporate Filing Menu

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STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of ch | ange is submitted for a corporation org | 2502, 607.1508, or 617.1508, Florida Statutes, this ganized under the laws of the State of Florida historical agent, or both, in the State of Florida. | | | | |
|---|--|--|--|--|--|--|
| | the corporation: JUPITER DENTAL G | | | | | |
| | I office address: 175 Toney Penna Dr., St | | | | | |
| 3. The mailing | address (if different): 6240 Lake Osprey | / Dr., Samsota, FL 34240 | | | | |
| 4. Dateofincorp | poration/qualification: 01/20/2012 | Document number: P12000007305 | | | | |
| | d street address of the current registered attment of State: (If resigned, enterresign | d agent and registered office on file with the gned) | | | | |
| | ALLEN, RUSSELL | | | | | |
| | 6240 LAKE OSPREY DR. | 7 5 Em | | | | |
| | SARASOTA, FL 34240 | PH C | | | | |
| 6. The name an (ifchanged): | | gent (if changed) and /or registered office | | | | |
| | C T Corporation System | | | | | |
| | 1200 South Pine Island Road | | | | | |
| | P.O. Plantation, Florida 33324 | Box NOT acceptable | | | | |
| The street addr | ess of its registered office and the stre l be identical. | ret address of the business office of its registered agent, | | | | |
| Such change wauthorized by t | as authorized by resolution duly adop he board, or the corporation has been | ted by its board of directors or by an officer so notified in writing of the change. | | | | |
| | Law Krosec | KARA KOROSEC, SECRETARY | | | | |
| · · | are of an officer or director | Printed or typed name and little | | | | |
| i further agree of my duties, ar document is be | s been notified in writing of this chang | latules relative to the proper and complete performance obligation of my position as registered agent. Or, if this the registered office address. Thereby confirm that the | | | | |
| C I Corporation | /s/ SEAN L. EMERICK | 04/10/2024 | | | | |
| Sig | gnature of Registered Agent | Date | | | | |
| If signing on be | chalf of an entity: | | | | | |
| SEAN L. EMER | RICK, ASSISTANT SECRETARY | | | | | |
| - T | yped or Printed Name | | | | | |
| | * * * FILING ! | FEE: \$35.00 * * * | | | | |

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By: