

**Electronic Articles of Incorporation
For**

P12000006526
FILED
January 19, 2012
Sec. Of State
tburch

DAN'S TILE AND HANDYMAN, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DAN'S TILE AND HANDYMAN, INC.

Article II

The principal place of business address:

1707 MARTINSVILLE COURT
ORLANDO, FL. 32825

The mailing address of the corporation is:

1707 MARTINSVILLE COURT
ORLANDO, FL. 32825

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

DANNY R MATTHEWS
1707 MARTINSVILLE COURT
ORLANDO, FL. 32825

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANNY MATTHEWS

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Article VI

The name and address of the incorporator is:

CHRISTINA MUNKBERG
163 E MORSE BLVD
210
WINTER PARK, FL 32789

Electronic Signature of Incorporator: CHRISTINA MUNKBERG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANNY R MATTHEWS
1707 MARTINSVILLE COURT
ORLANDO, FL. 32825

Article VIII

The effective date for this corporation shall be:

01/19/2012