## P12000005644

| (F                                      | Requestor's Name)     |          |  |
|---|-----------------------|----------|--|
| . (A                                    | address)              |          |  |
| (A                                      | ddress)               |          |  |
| (C                                      | city/State/Zip/Phone# | )        |  |
| PICK-UP                                 | ☐ WAIT                | MAIL .   |  |
| <u>(</u> B                              | Business Entity Name) | ,        |  |
| . (0                                    | Ocument Number)       |          |  |
| Certified Copies                        | Certificates of       | f Status |  |
| Special Instructions to Filing Officer: |                       |          |  |
| ,                                       |                       | •        |  |
|   |                       |          |  |
|   |                       |          |  |
| · •                                     |                       |          |  |
|   | Office Use Only       |          |  |



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SEGRETARY OF STATE
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E Burch JAN 18:20

## **COVER LETTER**

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

| SUBJECT: Alsaigh Oil Trading Inc                     | <b>;</b>   |
|--|--|
| (PROPOSED CORPORA                                    | TE NAME – <u>MUST INCLUDE SUFFIX</u> )   |
| •  |  |
| Enclosed are an original and one (1) copy of the art | icles of incorporation and a check for:  |
| \$70.00 \$78.75 Filing Fee & Certificate of Status   | \$78.75  Filing Fee  & Certified Copy  & Certificate of Status  ADDITIONAL COPY REQUIRED |
| FROM: Khalid Toma                                    | e (Printed or typed)   |
| 12221 RIDGE FOREST                                   |  |
| JACKSONVILLE FL 32                                   | Address  246 State & Zip   |
| 904-288-6830   |  |
| Daytime 7  | elephone number  |
| louiscpa@bellsouth.net<br>E-mail address: (to be use | d for future annual report notification)   |
| NOTE: Please provide the o                           | riginal and one copy of the articles.  |

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE II PRINCIPAL OFFICE Principal street address |  |                               | Mailing address, if different is: |  |
|--|--|-------------------------------|-----------------------------------|--|
|  |  | Mailing a                     |                                   |  |
|  | 12221 RIDGE FOREST LANE<br>lacksonville FI 32246   | <del> </del>                  |                                   |  |
| ند<br>   | acksonville 11 J2Z46   |                               |                                   |  |
| ARTICLE III  | PURPOSE  |                               | JAN<br>CRET<br>CAHI               |  |
|  | hich the corporation is organized is:  |                               | 京 三                               |  |
| Any and all la                                       | awful business   |                               |                                   |  |
|  |  |                               |                                   |  |
|  |  |                               | PS = D                            |  |
|  |  |                               | <b>97</b> 7                       |  |
|  |  |                               | <b>28</b>                         |  |
| ARTICLE IV   | SHARES<br>res of stock is:100  |                               |                                   |  |
| ne number of sna                                     | res of stock is;100  |                               |                                   |  |
|  | INITIAL OFFICERS AND/OR DIRECTO  |                               |                                   |  |
|  | itle:Khalid Toma_President   |                               |                                   |  |
| Address:   | 12221 RIDGE FOREST LANE<br>JACKSONVILLE FL 32246   | Address:                      |                                   |  |
|  | JACKSUNVILLE FL 32246  | <del></del>                   |                                   |  |
|  |  |                               |                                   |  |
|  | itle: Faraj Alsaigh Vice President   | Name and Title:               |                                   |  |
| Address:   | 12221 RIDĞE FOREST LANE<br>JACKSONVILLE FL 32246   |                               | <del></del>                       |  |
|  | JACKSONVILLE I-L 32240   |                               |                                   |  |
|  |  | <del></del>                   |                                   |  |
|  | itle:  |                               |                                   |  |
| Address:   |  | Address:                      |                                   |  |
|  |  |                               |                                   |  |
|  |  | <del></del>                   |                                   |  |
|  | REGISTERED AGENT   | . (4)                         |                                   |  |
| ne name and Fio                                      | rida street address (P.O. Box NOT acceptable) Khalid Toma  | of the registered agent is:   |                                   |  |
| Address:   | 12221 RIDGE FOREST LANE  | <del></del>                   |                                   |  |
|  | JACKSONVILLE FL 32246  | <del></del>                   |                                   |  |
|  | INCORDOR 4 TOD   |                               |                                   |  |
|  | INCORPORATOR Iress of the Incorporator is:   |                               |                                   |  |
| Name:  | Khalid Toma  |                               |                                   |  |
| Address:   | 12221 RIDGE FOREST LANE  | <u> </u>                      |                                   |  |
|  | JACKSONVILLE FL 32246  |                               |                                   |  |
| lavina heen nam                                      | ed as registered agent to accept service of proc   | ess for the above stated corn | oration at the place designated i |  |
|  | m familiar with and accept the appointment as r  |                               |                                   |  |
| <u>-</u>   |  |                               | • •                               |  |
| 1 Cre  | Required Signature/Registered Agent  |                               | 011312                            |  |
|  | Required Signature/Registered Agent  | <del> </del>                  | Date                              |  |
|  |  |                               | Calagin Commetion on builted in   |  |
|  | ment and affirm that the facts stated herein a<br>epartment of State constitutes a third degree felo |                               |                                   |  |
|  |  | , so providen jor in 3.01/.1. |                                   |  |
| Kh   | - fan  |                               | 011312                            |  |
| · · · · · · · · · · · · · · · · · · ·                | Required Signature/Incorporator  |                               | Date                              |  |