# **Electronic Articles of Incorporation For**

P12000004681 FILED January 13, 2012 Sec. Of State jshivers

COMPASS CONTRACTORS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is: COMPASS CONTRACTORS, INC.

# **Article II**

The principal place of business address:

12849 SW 86TH UN LAKE BUTLER, FL. US 32054

The mailing address of the corporation is:

12849 SW 86TH UN LAKE BUTLER, FL. US 32054

## **Article III**

The purpose for which this corporation is organized is: TO INSTALL MILLWORK AND CASEWORK

#### Article IV

The number of shares the corporation is authorized to issue is: 2000

## **Article V**

The name and Florida street address of the registered agent is:

NOAH ANDERSEN-DAVIS 12849 SW 86TH UN LAKE BUTLER, FL. 32054

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NOAH ANDERSEN-DAVIS

# **Article VI**

The name and address of the incorporator is:

SEBASTIAN BUTARELLI 65 RIVERVIEW BND S UNIT 1731 PALM COAST FL, 32137 P12000004681 FILED January 13, 2012 Sec. Of State jshivers

Electronic Signature of Incorporator: SEBASTIAN BUTARELLI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SEBASTIAN BUTARELLI 65 RIVERVIEW BND S UNIT 1731 PALM COAST, FL. 32137 US

Title: VD NOAH ANDERSEN-DAVIS 12849 SW 86TH UN LAKE BUTLER, FL. 32054 US

Title: ST SHANNON BUTARELLI 65 RIVERVIEW BND S UNIT 1731 PALM COAST, FL. 32137 US

# **Article VIII**

The effective date for this corporation shall be:

01/11/2012