## P 1200000 2557

| (Req                                    | uestor's Name)   |           |  |
|---|------------------|-----------|--|
| (Address)                               |                  |           |  |
| (Add                                    | ress)            |           |  |
| (City/State/Zip/Phone #)                |                  |           |  |
| PICK-UP                                 | ☐ WAIT           | MAIL      |  |
| (Busi                                   | iness Entity Nan | ne)       |  |
| (Document Number)                       |                  |           |  |
| Certified Copies                        | Certificates     | of Status |  |
| Special Instructions to Filing Officer: |                  |           |  |
| •                                       |                  |           |  |
|   |                  |           |  |
| ·                                       |                  |           |  |

Office Use Only



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J. Shivers JAN 1 0 2002

## **COVER LETTER** •

- Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Crescent Gold, Inc.   | ΓΕ NAME – MUST INCLUDE SUFFIX)         |
|--|--|
| Enclosed are an original and one (1) copy of the articles \$70.00 \$78.75 Filing Fee & Certificate of Status |  |
| ·  | ADDITIONAL COPY REQUIRED               |
| FROM: Michele M. Greene  | (Printed or typed)                     |
| 3320 N Federal Highway   | ddress 201                             |
| Lighthouse Point, FL 33  | State & Zip                            |
| 954.325.7885  Daytime Te   | lephone number                         |
| mgspirit33@aol.com<br>E-mail address: (to be used  | for future annual report notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTIGLE L             |   |  |
|-----------------------|---|--|
| The name of the co    | rporation shall be:   |  |
| ARTICLE II            | PRINCIPAL OFFICE  | Mailing address if different is:   |
| 3                     | Principal <u>street</u> address<br>3320 N Federal Highway   | Mailing address, if different is:  |
| _                     | ighthouse Point, FL 33064   |  |
| -                     | Igritiouse F Shit, FL SSIOT   |  |
| ARTICLE III           | DITODOGE  |  |
| The nurnose for w     | high the comporation is organized is:   |  |
| Farming for c         | listribution of product. 4/202109 VETTAI  | BUS)   |
|                       | ,   |  |
|                       |   |  |
|                       |   |  |
| ARTICLE IV            | SHARES  |  |
|                       | res of stock is: 10   |  |
| ARTICLE V             | INITIAL OFFICERS AND/OR DIRECTORS   |  |
|                       | itle: Timothy L. Cost. President Name and   | Title:   |
| Address:              | 3320 N Federal Highway Address:   |  |
|                       | Lighthouse Point, FL 33064  |  |
|                       |   |  |
| Name and T            | Title: Michele M. Greene, V. Pres/Sec/Treas Name and  | Title:   |
| Address:              | 3320 N Federal Highway Address:   |  |
| 1 2302 4001           | Lighthouse Point, FL 33064  |  |
|                       |   |  |
| Nome and T            | Title: Name and   | Title:   |
| Address:              | Address:  |  |
| 11404 -001            |   |  |
|                       |   | A:: 2  |
| ADDICE DE             | DOCIORDOD ACDIE   | d scent is:  |
|                       | <u>REGISTERED AGENT</u> orida street address (P.O. Box NOT acceptable) of the registerer  | d agent is:  |
| Name:                 | Timothy L. Cost   | System   |
| Address:              | 3320 N Federal Highway  | mi o   |
|                       | Lighthouse Point, FL 33064  |  |
|                       |   | 2  |
| ARTICLE VII           | INCORPORATOR  |  |
|                       | Idress of the Incorporator is:  | \$ 35 S  |
| Name:                 | Michele M. Greene   |  |
| Address:              | 3320 N Federal Highway<br>Lighthouse Point, FL 33064  |  |
|                       |   | we stated composition at the place decisionated in   |
| Having been nan       | ned as registered agent to accept service of process for the abo<br>am familiar with and accept the appointment as registered agent | ive simen corporation at the place designated to   |
| this certificate, 1 i | um jamular wan ana accept the appointment as registered agent   | una agree to act in this capacity  |
|                       | walked to   | 01.06.2012   |
| -                     | Required Signature/Registered Agent   | Date   |
|                       | ,   | and the state of t |
| I submit this doc     | cument and affirm that the facts stated herein are true. I am   | aware inai ine jaise injormation submitted in .  |
| aocument to the       | Department of State constitutes a third degree felony as provided   | i jor in 8.01/.133, F.S.   |
|                       | Was a   | 04.08.2042   |
| <del></del>           | Required Signature/Incorporator   | 01.06.2012<br>Date   |
|                       | // /Kequired Signature/Incorporator   | Date   |