## P12000 1005

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ad                     | ldress)            |             |
| (Ad                     | ldress)            |             |
| (Cit                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | isiness Entity Nar | ne)         |
| (Do                     | ocument Number)    |             |
| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
|                         |                    |             |
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MILANOSCE, FLORIDA

Maria Telli

## **COVER LETTER**

| IU: | Amenament Section        |
|-----|--------------------------|
|     | Division of Corporations |

....

| NAME OF CORPOR  | ATION: MANSILLA MUI  | TISERVICES INC.  |  |  |  |
|---|--|--|--|--|--|
| DOCUMENT NUMB   | ER: P121000001005  |  |  |  |  |
| The enclosed Articles of                                | of Amendment and fee are su  | bmitted for filing.  |  |  |  |
| Please return all corresp                               | oondence concerning this ma  | tter to the following:   |  |  |  |
| ;   | SERGIO CORDOVA   |  |  |  |  |
| -   |  | Name of Contact Person   | n  |  |  |
| -   |  | Firm/ Company  |  |  |  |
| _   | 1026 NW 135TH STREET   |  |  |  |  |
| :   | Address NORTH MIAMI FLORIDA 33168  |  |  |  |  |
| -   |  | City/ State and Zip Cod  | e  |  |  |
| ser_co  | r@yahoo.com  |  |  |  |  |
|   | E-mail address: (to be us  | sed for future annual report                                       | notification)  |  |  |
| For further information                                 | concerning this matter, please   | se call:   |  |  |  |
| SERGIO CORDOVA  |  | at (   | ) 5564617<br>de & Daytime Telephone Number   |  |  |
| Name of Contact Person Area Code & Daytime Telephone Nu |  | de & Daytime Telephone Number                                      |  |  |  |
| Enclosed is a check for                                 | the following amount made  | payable to the Florida Depa  | artment of State:  |  |  |
| \$35 Filing Fee   | □\$43.75 Filing Fee & Certificate of Status                                    | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |
| Amer<br>Divis<br>P.O.                                   | ing Address Indment Section Idention of Corporations Box 6327 hassee, FL 32314 | Ameno<br>Divisio<br>Clifton  | Address Iment Section on of Corporations Building Executive Center Circle              |  |  |

Tallahassee, FL 32301

## **Articles of Amendment**

to les of Incomposation

| Articles of | Incorporation |
|-------------|---------------|
|             | of            |

|  | 1101115                    | >VUI (0 🛆                     |                    |                |            |
|--|----------------------------|-------------------------------|--------------------|----------------|------------|
| (Name of   | Corporation as currentl    | y filed with the Florida Dept | . of State)        |                |            |
|  |                            |                               |                    |                |            |
|  | (Document Number o         | f Corporation (if known)      |                    |                |            |
| Pursuant to the provisions of section 607.10 its Articles of Incorporation:  | 06, Florida Statutes, this | Florida Profit Corporation ac | lopts the fo       | llowing amendi | nent(s) to |
| A. If amending name, enter the new nam MASER MULTISERVICES INC.  | e of the corporation:      |                               |                    | The n          | <b>11</b>  |
| name must be distinguishable and contai<br>"Corp.," "Inc.," or Co.," or the designat-<br>word "chartered," "professional association   | ion "Corp," "Inc," or "    | Co". A professional corpora   |                    | the abbreviati | on         |
| B. Enter new principal office address, if  | annlicable:                | 1026 NW 135TH ST              |                    |                |            |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u> )  |                            | NORTH MIAMI                   |                    |                | _          |
|  |                            | FLORIDA 33168                 |                    |                | _          |
| (Mailing address MAY BE A POST OF  D. If amending the registered agent and/ new registered agent and/or the new registered agent age | or registered office addi  |                               | ne of the          |                | -          |
|  | SERGIO CORDOVA             | <u></u>                       |                    |                |            |
| Name of New Registered Agent   | 026 NW 135TH STREE         | т                             |                    |                |            |
| <u>-</u>   |                            | reet address)                 |                    | <u></u>        |            |
|  | IORTH MIAMI                | eet aaaress)                  | 37                 | 3168           |            |
| New Registered Office Address:   |                            |                               | , Florida <u> </u> |                | _          |
|  |                            | (City)                        | •                  | (Zip Code)     |            |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer. CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | <u>PT</u>    | John Doe          |                  |  |  |
|----------------------------|--------------|-------------------|------------------|--|--|
| X Remove                   | <u>v</u>     | Mike Jones        |                  |  |  |
| X Add                      | <u>sv</u>    | Sally Smith       |                  |  |  |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u>       | <u>Addres</u> s  |  |  |
| 1) X Change                | P            | VLADIMIR MANSILLA | 12915 NW 8TH AV  |  |  |
| Add                        |              |                   | NORTH MIAMI      |  |  |
| X Remove                   |              |                   | FLORIDA 33168    |  |  |
| 2) X Change                | Р            | SERGIO CORDOVA    | 1026 NW 135TH ST |  |  |
| X Add                      |              |                   | NORTH MIAMI      |  |  |
| Remove                     |              |                   | FL 33168         |  |  |
| 3 ) Change                 |              | -                 |                  |  |  |
| Add                        |              |                   |                  |  |  |
| Remove                     |              |                   |                  |  |  |
| 4) Change                  |              |                   |                  |  |  |
| Add                        |              |                   |                  |  |  |
| Remove                     |              |                   |                  |  |  |
| 5) Change                  |              |                   |                  |  |  |
| Add                        |              |                   |                  |  |  |
| Remove                     |              |                   |                  |  |  |
| Character (Character)      |              |                   |                  |  |  |
| 6) Change                  |              | <del>-</del>      |                  |  |  |
| Add                        |              |                   |                  |  |  |
| Remove                     |              |                   |                  |  |  |

| E. If amending or adding additional Arti-<br>(Attach additional sheets, if necessary). | cles, enter change(s) here:  |
|--|--|
|  | (ne specific)  |
| NIA  | to the state of th |
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| F. If an amendment provides for an exch  | ange, reclassification, or cancellation of issued shares, adment if not contained in the amendment itself:   |
| (if not applicable, indicate N/A)  | tanent if not contained in the amendment usen.   |
| _N/A_  |  |
|  | The state of the s |
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|   | 01/01/2016   |                         |
|---|--|-------------------------|
| The date of each amendment(s) a date this document was signed.            | doption:   | , if other than the     |
|   | 01/2016  |                         |
| Effective date <u>if applicable</u> :                                     | (no more than 90 days after amendment file date)   |                         |
| Note: If the date inserted in this is document's effective date on the Do | plock does not meet the applicable statutory filing requirements, this date with partment of State's records.  | ll not be listed as the |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )   |                         |
| ■ The amendment(s) was/were add<br>by the shareholders was/were so        | opted by the shareholders. The number of votes cast for the amendment(s) officient for approval.   |                         |
|   | proved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):   |                         |
| "The number of votes cast   | for the amendment(s) was/were sufficient for approval  |                         |
| by  | (voting group)   |                         |
|   | (voting group)   |                         |
|   | opted by the board of directors without shareholder action and shareholder   |                         |
|   | opted by the incorporators without shareholder action and shareholder  |                         |
| Dated 17  | Jan Out  |                         |
| selecte   | irector, president or other officer – if directors or officers have not been d, by an incorporator – if in the hands of a receiver, trustee, or other court ted fiduciary by that fiduciary) | _                       |
|   | SERGIO CORDOVA   |                         |
|   | (Typed or printed name of person signing)  |                         |
|   | (Title of person signing)  |                         |