## **2002 UNIFORM BUSINESS REPORT (UBR)**

|   |                                  |  |                                   | IESS REPO  | ORT                      | (UBI   | R)  |  | FIL<br>Jan 29, 20  | 028            | :00         | ) am              |  |
|---|----------------------------------|--|-----------------------------------|--|--------------------------|--|---|--|--|----------------|-------------|-------------------|--|
| DOCU  1. Entity Nan   |                                  | # P11  | <u> </u>                          |  |                          |  | Secretary of State                                |  |  |                |             |                   |  |
| LITTON MARINE SYSTEMS INC.                                  |                                  |  |                                   |  |                          |  |   |  | 01-29-2002 9001  |                |             |                   |  |
|   |                                  |  |                                   |  | à                        |  |   |  |  |                |             |                   |  |
| Principal Plac  | e of Busines                     | s  |                                   | Mailing Address                                      | •,,,                     | •  |   |  |  |                |             |                   |  |
| % GENERAL ACCOUNTING % GENERAL ACCOUNTING                   |                                  |  |                                   |  |                          |  | ļ   |  |  |                |             |                   |  |
| 1070 SEMINOLE TRAIL 1070 SEMINOLE TRAIL                     |                                  |  |                                   |  |                          |  |   |  |  |                |             |                   |  |
| CHARLOTTES  | SVILLE VA 22                     | 301-2827   |                                   | CHARLOTTESVILLE VA                                   | 22901-2827               | •  |   |  |  |                |             |                   |  |
| 2. Principal F  | Place of Busin                   | ness   | 7                                 | Mailing Address                                      |                          |  |   |  |  | DIŞII BIBBI QI |             |                   |  |
| Suite, Apt.   | #, etc.                          |  |                                   | Suite, Apt. #, etc.                                  |                          |  |   | DO NOT WRITE IN THIS SPACE               |  |                |             |                   |  |
| City & State  |                                  |  |                                   | City & State   |                          |  |   | 4. FEI Number Applied For Not Applicable |  |                |             |                   |  |
| Zip   | Zip Country                      |  |                                   | Zip Coun   |                          |  | 5 Certificate of Status Desired \$8.75 Additional |  |  |                |             | itional           |  |
|   | istered Agent                    | <u> </u>   | 7. Name and Address of New Regist |  |                          |  |   | Fee Required ered Agent                  |  |                |             |                   |  |
|   |                                  | -  |                                   |  |                          | Name   |   |  |  | <del></del> -  |             |                   |  |
| C T CORPORATION SYSTEM                                      |                                  |  |                                   |  |                          | Street A   | ddress (P.O.                                      | . В                                      | lox Number is Not Acceptable)  | _              |             | · · ·             |  |
|   | UTH PINE I                       |  |                                   |  |                          |  |   |  |  |                |             | <u> </u>          |  |
| PLANIAI   | 10N FL 333                       |  |                                   | Cit  |                          |  |   |  | ip Code  |                |             |                   |  |
| ٧   |                                  |  |                                   | <del></del>  |                          | City   |   |  |  |                | .ip Code    | ·<br>             |  |
| 8. The above  | named entit                      | y submits this statem                            | ent for the                       | e purpose of changing it                             | s registere              | ed office o  | r registered a                                    | age                                      | ent, or both, in the State of Florida.   |                |             |                   |  |
| CIONATURE.  | 5.57                             |  |                                   |  |                          | •  |   |  |  |                |             |                   |  |
| SIGNATURE   | Signature, typed                 | or printed name of registered                    | d agent and t                     | tle if applicable. (NC                               | TE: Registere            | d Agent signal   | ure required when                                 | n rei                                    | instating) D   | ATE            | <del></del> |                   |  |
| Tax filing requirement and elects to do so. After May 1, 20 |                                  |  |                                   |  |                          | ! FEE IS \$150.00<br>12 Fee will be \$550.00<br>le to Department of Stat |   |  | 10. Election Campaign Financing<br>Trust Fund Contribution.                          | )<br> <br>     |             | May Be<br>to Fees |  |
| 11.   | -                                | OFFICERS   | AND DIR                           | ECTORS   | 12.                      |  | A   | ADI                                      | DITIONS/CHANGES TO OFFICERS  | AND DIRE       | CTORS       | 3 IN 11           |  |
| TITLE   | D                                |  |                                   | ☐ Delete   | TITLE                    |  |   |  |  |                | Change      | ☐ Addition        |  |
| NAME<br>STREET ADDRESS                                      | PRESTON<br>5220 CAL              | i, J.E.<br>Enda dr.                              |                                   |  | NAM<br>STRE              | et address   |   |  |  |                |             |                   |  |
| CITY-ST-ZIP   |                                  | ND HILLS CA                                      |                                   |  |                          | -ST-ZIP  |   |  |  |                |             |                   |  |
| TITLE   | D                                |  |                                   | ☐ Delete   | TITLE                    |  |   |  |  |                | hange       | Addition          |  |
| NAME<br>STREET ADDRESS                                      | BRICKLER                         | r, L. M.<br>Jrbank blvd.                         |                                   |  | NAM<br>STRE              | et address   |   |  |  |                |             |                   |  |
| CITY-ST-ZIP   |                                  | ND HILLS CA 913                                  | 67                                |  | -                        | -ST-ZIP  |   |  |  | ,              |             |                   |  |
| TITLE   | V                                |  |                                   | Delete   | TITLE                    |  | V   | ۰  | -, -   | . 🗆 (          | Change      | X Addition        |  |
| NAME<br>STREET ADDRESS                                      | CHENEY,                          | KEVIN M<br>IINOLR TRAIL                          |                                   |  | NAM<br>STRE              | E<br>Et address  | 1070 SEM  | 137                                      | NALD E.<br>NOLE TRAIL  |                |             |                   |  |
| CITY-ST-ZIP   |                                  | TSVILLE VA                                       |                                   |  |                          | -ST-ZIP  | E   |  | ESVILLE, VA 22901  |                |             |                   |  |
| TITLE   | P                                |  |                                   | ■ Delete   | THTLE                    |  | P   | 1  | 1  |                | Change      | Addition          |  |
| NAME<br>STREET ADDRESS                                      | GRAHAM                           |  |                                   |  | NAM                      | ET ADDRESS   | DeMASO,   | <i>J</i> ,                               | who V.   |                |             |                   |  |
| CITY-ST-ZIP   |                                  | (INOLE TRAIL<br>TESVILLE VA                      |                                   |  |                          | -ST-ZIP  | 1070 Sex  | 117<br>117                               | 1001E 104.1<br>E3VILLE, VA 22901   |                |             |                   |  |
| TITLE   | D                                |  |                                   | ☐ Delete   | TITLE                    |  | TOTAL TOTAL                                       | 1,.,                                     | <u> </u>   |                | Change      | Addition          |  |
| NAME<br>STREET ADDRESS                                      |                                  | , MICHAEL  |                                   |  | NAM                      | ET ADDRESS   | [   |  |  |                |             |                   |  |
| CITY-ST-ZIP   |                                  | irbank blyd<br>ND Hills CA 9130                  | 67                                |  |                          | -ST-ZIP  |   |  |  |                |             |                   |  |
| TITLE   | T                                | TO THEE ON STOR                                  |                                   | ☐ Delete   | TITLE                    |  | 1   |  |  |                | Change      | Addition          |  |
| NAME  |                                  | I, TIMOTHY G                                     |                                   | - •  | NAM                      |  | [   |  |  | _              |             |                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP                               |                                  | Irbank BLVD<br>ND HILLS CA 913(                  | 27                                |  |                          | ET ADDRESS<br>ST-ZIP   |   |  |  |                |             |                   |  |
|   |                                  |  |                                   | s filing does not qualify fo                         |                          |  | Lted in Section                                   | n 1                                      | I 19.07(3)(i), Florida Statutes. I furthe  | r certify th   | at the in   | formation         |  |
| indicated<br>of the cor                                     | l on this repo<br>poration or th | rt or supplemental rep<br>ne receiver or trustee | port is trui<br>empower           | e and accurate and that<br>red to execute this repor | my signat<br>t as requir | ure shall h  | lave the same                                     | e le                                     | egal effect as if made under oath; the day of the statutes; and that my name appears | iat I am an    | officer     | or director       |  |
| changed,<br>전투자를  |                                  | / ^ ^  | . 1                               | all other like empowered                             |                          | -  | •   |  | , ,,   |                |             |                   |  |
| 10 5 41 47 4  | 5 F. 472 S                       | / (b) @@ 1 5                                     | <b>.</b> \_n_(_                   | Je osami   | 3) F (3)                 |  |   |  | . 10 /   |                |             |                   |  |

SIGNATURE:

Daytime Phone #