

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P11903** (2)

1. Corporation Name

ARISTECH CHEMICAL CORPORATION



Principal Place of Business

Mailing Address

**600 GRANT STREET
PITTSBURGH PA 15219**

**600 GRANT STREET
PITTSBURGH PA 15219**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc

22 City & State

23 Zip

24 Country

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3. Date Incorporated or Qualified

10/24/1986

3a. Date of Last Report

01/27/1995

4. FEI Number

25-1534498

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐

Yes

☐

No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM, INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of principal officer, registered agent or director (delete if applicable)

(Delete) Registered Agent signature required when replacing

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **VD** ☒ DELETE
NAME **MARSHALL, THOMAS**
STREET ADDRESS **600 GRANT STREET**
CITY-ST-ZIP **PITTSBURGH PA**

TITLE **D** ☒ DELETE
NAME **ANDERSON, CRAIG R.**
STREET ADDRESS **600 GRANT STREET**
CITY-ST-ZIP **PITTSBURGH PA**

TITLE **VD** ☒ DELETE
NAME **MASTRO, ANTHONY F.**
STREET ADDRESS **600 GRANT STREET**
CITY-ST-ZIP **PITTSBURGH PA**

TITLE **V** ☐ DELETE
NAME **DRISCOLL, JAMES J. JR.**
STREET ADDRESS **600 GRANT STREET**
CITY-ST-ZIP **PITTSBURGH PA**

TITLE **S** ☒ DELETE
NAME **TUTHILL, DAVID F.**
STREET ADDRESS **600 GRANT STREET**
CITY-ST-ZIP **PITTSBURGH PA**

TITLE **PD** ☐ DELETE
NAME **HAMILTON, C.W.**
STREET ADDRESS **600 GRANT STREET**
CITY-ST-ZIP **PITTSBURGH PA**

11 TITLE **CD** ☐ Change ☐ Addition
12 NAME **Kamimura, Jiro**
13 STREET ADDRESS **600 Grant St.**
14 CITY-ST-ZIP **Pittsburgh, PA**

21 TITLE **VD** ☐ Change ☐ Addition
22 NAME **Egan, M. J.**
23 STREET ADDRESS **600 Grant St.**
24 CITY-ST-ZIP **Pittsburgh, PA**

31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

51 TITLE **S V** ☐ Change ☐ Addition
52 NAME **McNally, M. K.**
53 STREET ADDRESS **600 Grant St.**
54 CITY-ST-ZIP **Pittsburgh, PA**

61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

David F. Tuthill
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/10/96

(412)433-7865

CR2E034 (3/96)