## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P11232** 

(6)

MARGIE REAL ESTATE INVESTMENTS, INC.

| Principal Piac<br>2490 CORAL V<br>STE 403<br>MIAMI FL 3314 | NAY  | Mailing Address<br>2490 CORAL WAY<br>STE 403<br>MIAMI FL 33145-3449 |                |                       |           |   |               |                                |                             |
|--|--|---|----------------|-----------------------|-----------|---|---------------|--------------------------------|-----------------------------|
| US   |  | U\$   |                |                       |           | 3. Date Incorporated or Qualified 08/25/1986  |               | te of Last R<br><b>)6/1996</b> | eport                       |
| 21   | lace of Business                                     | 2a. Mailing Address<br>26   |                |                       |           | 4. FEI Number 59-2685376  |               | —— <del>—</del>                | oplied For<br>ot Applicable |
| Suite, Apt   | #, e4c.  | Suite, Apt. #, etc.   |                |                       |           | 5. Certificate of Status Desired  |               | \$8.75 A                       |                             |
| City & Stat<br>23  | G  | City & State  |                |                       |           | 6. Election Campaign Financing  |               | \$5.00                         |                             |
| Zψ   | Country  | <b>28</b>   | Cou            | untry                 |           | Trust Fund Contribution  8. This corporation has liability for it   | ntangible t   | Added t<br>tax under s         |                             |
| 24   | 25   | 29  | 30             | ,                     |           | Florida Statutes  | ] Yes [       | ] No                           |                             |
|  | 9, Name and Address of Current                       |   |                | -                     |           | 10. Name and Address of New Re  | gistered A    | gent                           |                             |
|  | rai, wald, biondo, matthews                          | & MORENO  |                | 81                    | Name      |   |               |                                |                             |
|  | se 2nd avenue<br>Te 900                              |   |                | 82                    | Street Ad | dress (P.O. Box Number is Not Acceptab  | le)           |                                |                             |
|  | MI FL 33131  |   |                | 83                    |           |   |               |                                |                             |
|  |  |   |                | 84                    | City      |   | FL            | <b>85</b> Zip (                | Code                        |
| office or r<br>agent. La<br>SIGNATURE                      | Sign to emport or post divinor और sign in ora हुई। ब | arothicitapplealde (N.  | TE: Flagistere | o Age                 |           | orporation submits this statement for the pration's board of directors. I hereby accessored when reinstating! | DATE.         |                                |                             |
| 12.  | OFFICERS AND PSD                                     |   | 13.            |                       |           | ADDITIONS/CHANGES TO OFFIC  |               |                                |                             |
| TII.+  | MASSUH, MARGARITA                                    | ☐ DELETE 117  |                |                       |           |   |               | Change                         | ☐] Addition                 |
| MANA   | %25 SE 2ND AVENUE #900                               |   | 1.2 N          |                       | 1         |   |               |                                |                             |
| STREET ADDRESS   | MIAMI FL   |   | 4              |                       | ADDRESS   |   |               |                                |                             |
| (dy 51-72  | VID OTV  | DELETE  |                | )]Y-S                 | 1 - 21P   |   |               | Change                         | Addition                    |
| 1:10 f   | MASSUH, GABRIEL                                      | <del></del>   |                | 2.1 TITLE<br>2.2 NAME |           |   |               | L_I Charige                    | E.J Mao apa                 |
| NAME<br>STREET ADDRESS                                     | %25 SE 2ND AVENUE #900                               |   | 1              |                       | ADDRESS   |   |               |                                |                             |
|  | MIAMI FL   |   |                |                       | 1         |   |               |                                |                             |
| <u>01</u> 1:55-79<br>11'(f                                 |  | DELETE  | 311            |                       | ST-ZIP    |   | ············· | Change                         | Addition                    |
| MW.  |  | <del></del>   | 3.2 N          |                       | İ         |   |               |                                |                             |
| STREET ADDRESS.  |  |   | - 1            |                       | ADDRESS   |   |               |                                |                             |
| City St 20   |  |   | 1              |                       | ST-ZIP    |   |               |                                |                             |
| Milet  | 1  | DELETE  | 4 1 T          |                       |           |   |               | Change                         | Addition                    |
| NAME   |  |   | 4 2 1          | NAME                  | Ì         | ·   |               |                                |                             |
| STREET AUDRESS.  |  |   | 438            | TREET                 | ADDRESS   |   |               |                                |                             |
| CHY-ST Zat   |  |   | 4.4 0          | HTY - 9               | 1 - ZIP   |   |               |                                |                             |
| title  |  | DELETE  | 5.1 T          | ITLE                  | T         | -   |               | Change                         | Addition                    |
| NAME   |  |   | 5.2 N          | IAME                  | }         |   |               |                                |                             |
| STHAT LACEBRESS  |  |   | 535            | STREET                | ADDRESS   |   |               |                                |                             |
| City ST-Zie  |  |   |                |                       | 1 - ZIP   |   |               | <del></del>                    |                             |
| hili   |  | ☐ DELETE  | 6.1 1          | TITLE                 | 1         |   |               | Change                         | Addition                    |
| MAM:   |  |   | 6.2 N          | NAME                  |           |   |               |                                |                             |
| STREET ADDRESS   |  |   | 635            | STREET                | ADDRESS   |   |               |                                |                             |
| DITY - \$1 - 749   | j<br>  |   | 640            | niy-s                 | IT-ZIP    |   |               |                                |                             |

14. If do hereby certify that the information supplied with this filing goes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

LATER AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/20/97 305-859-9811

**FILED** 

Mar 25 1997 8:00am

Secretary of State

: Phone #