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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P11206

(0)

STANLEY CONSULTANTS OF FLORIDA, INC.

FILED Feb 05 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address | | | | | | | Elit Albit Offit | | IR UEDER 1881 | |
|--|--|--|-----------------------------|--------------------------------|------------|---|------------------|----------------|---------------|-------------|
| 225 IOWA AVENUE | | 225 IOWA AVENUE | 225 IOWA AVENUE | | | | | | | |
| STANLEY BUILDING MUSCATINE IA 52761 | | STANLEY BUILDING MUSCATINE IA 52761 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | _ | | | | | |
| | | | | | | Date Incorporated or Qualified 08/21/1986 | 1 | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4, FEI Number | | | pplied For | \dashv |
| 21 | | 26 | 7 | | | 42-1281922 | | | ot Applicable | , |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | re, Apt. #, etc. | | | | N-7 | | Additional | 7 |
| 22 | | 27 | | | | 5. Certificate of Status Desired | X | Fee Ro | equired | |
| City & State City & State | | | | | | 6. Election Campaign Financing | | \$5.00 | May Be | 1 |
| 23 | | 28 | | | | Trust Fund Contribution | | Added | to Fees | ╛ |
| Zip | Country Zip Cou | | | y | | 8. This corporation owes or has p | - | | _ ~ | |
| 24 | 25 29 30 30 9, Name and Address of Current Registered Agent | | | | | Personal Property Tax due Jur | | _ | _ No | - |
| | | . negistered Agent | 8 | Name | | 10. Name and Address of New F | rafistatari | чрени | | \dashv |
| | CORPORATION SYSTEM | | Ľ | | | | | | | |
| 1200 S. PINE ISLAND ROAD PLANTATION FL 33324 | | | 8: | 2 Street A | Address | s (P.O. Box Number is Not Accepta | able) | | | |
| " | WINION FE 33324 | | B: | 3 | | | · | | | \dashv |
| | | | | | | | | | | ╛ |
| | | | 8 | 4 City | | | FL | 85 Zip+ | Code | |
| 11, Pursuant | to the provisions of Sections 607.0502 egistered agent, or both, in the State | and 607.1508, Florida Statute | s, the abo | ve-named o | corpora | ation submits this statement for the | | changing it | ls registered | 1 |
| office or n | egi ste red agent, or both, in the State on fam iliar with, an d a ccept the obliga | of Florida. Such change was a tions of, Section 607,0505. Flo | uthorized b rida Statute | by the corp | oration' | 's board of directors. I hereby acc | ept the app | ointment as | registered | |
| SIGNATURE | and the second | | Trace Clarest | | | | | | | |
| SIGNATURE | Signature, typiod or printed name of registered agen | it and lifte if applicable (NOTE | Registered A | gent signature i | required w | when reinstat-rig) | DATE | | | <u>،</u> ا |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFF | | | | _] <u>}</u> |
| TITLE | D DIAMETER PROMISE II | L_ DELETE | 1.1 TITLE | | 9 | ₽ | - | Change | Addition | } |
| NAME | STANLEY, RICHARD H. | | 1.2 NAME | | | | | | | 3 |
| STREET ADDRESS | 601 W THIRD ST | | 1.3 STREET ADDRESS | | | | | | | بإ |
| CITY-ST-ZIP | MUSCATINE IA | Library | 1.4 CITY- | S1-ZIP | | | . | Change | Addition | 4 |
| TITLE | COOLMIDG DAVAD | L_] DELETE | 2.1 TITLE | | | | | ☐ Change | ☐ Addition | 1 |
| NAME | AAA AANDU AREEU AR | | | 2.2 NAME 2.3 STREET ADDRESS | | | | | | |
| STREET ADDRESS | BRANDON FL | | F | 1 | | | | | | |
| CITY-ST-ZIP TITLE | 8 | DELETE | 2.4 CITY 3.1 TITLE | -51-21 | | | | Change | Addition | ┨ |
| NAME | KEANE, KATHLEEN A. | Land Secret | 3.2 NAME | ľ | | | | and some | | |
| STREET ADDRESS | 327 W 2 STR | | | T ADDRESS | | | | | | |
| CITY-ST-ZIP | AU IOO ATIME IA | | 3.4. CiTY | | | | | | | |
| TITLE | 1 | DELETE | 4.1 TITLE | | | | | ☐ Change | Addition | 1 |
| NAME | SMITH, RICHARD C. | | 4. 2 NAM | . | | | | | | |
| STREET ADDRESS | ADDRESS 101 STERLING WOODS CT 4. | | 4.3 STREE | 4.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | MUSCATINE IA | | 4.4 CITY- | ST-ZIP | | | | | | |
| TITLE | CO | DELETE | 5.1 TITLE | | | | • | ☐ Change | Addition | 1 |
| NAME | | | 5.2 NAME | 1 | | | | | | |
| STREET ADDRESS | 1002 ESTRON STREET | | | T ADDRESS | | | | | | |
| CITY-ST-ZIP | HOWA CITY IA | | 5.4 CITY - | ST-ZIP | | | | | | 1 |
| TITLE | AT | ☐ DELETE | 6.1 TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME | | | 6.2 NAME | | | | | | | |
| STREET ADDRESS 2861 ROLLING MEADOWS LN | | | 6.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | MUSCATINE IA | | 6.4 CHY- | \$T-ZIP | | | | | | ⅃ |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the foreiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on the first part of the corporation of the corpora