FILE	NOW:	FILING	<b>FEE AFTER</b>	MAY 1ST	IS \$550	.00
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CORPORATION
ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

#### Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P11179

(9)

HUNTER ENGINEERS AND CONSTRUCTORS, INC.

Country

CT CORPORATION SYSTEM

9. Name and Address of Current Registered Agent

Principal Place of Business 8000 SOUTH PORT RD. PORTAGE IN 46368

2. Principal Place of Business

Suite, Apt. #, etc.

SIGNATURE:

City & State

Zip

24

Mailing Address

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

26

27

28

29

6000 SOUTH PORT RD. PORTAGE IN 46368

# FILED Jan 30 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

8. This corporation owes or has paid the current year Intangible

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

☐ Yes

Not Applicable

 Date Incorporated or Qualified 08/19/1986

34-0861198

5. Certificate of Status Desired

Trust Fund Contribution

Election Campaign Financing

Personal Property Tax due June 30.

10. Name and Address of New Registered Agent

4. FEI Number

1200 S. PINE ISLAND ROAD PLANTATION FL 33324				Street Address (P.O. Box Number is Not Acceptable)								
PLANTATION PL 55524								•••				
			84	City			FL	85 Z	ip Code			
11. Pursuant to the provisions of Sections 607.0502 and 607.1503, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.												
SIGNATURE Signature, typed or printed name of registered agent and title # applicable. (NOTE, Registered Agent signature required when reinstating)  DATE												
12.	OFFICERS AND DIRECTOR	DELETE	13.		ADDITIONS/CHANGES TO OFFICERS AND DIREC							
TITLE	SIMON, P C JR	L DELETE	1.1 TITLE	1				L Griding	ie Mannon i			
NAME			1.2 NAME						1			
STREET ADDRESS	1695 GRAHAM DR		1.3 STREET	ADDRESS	SEE	ATTACHED						
CITY-ST-ZIP	CHESTERTON IN 46304		1.4 CITY - ST	T-ZIP								
TITLE	EVP	☐ DELETE	2.1 TITLE					☐ Chang	ge 🔲 Addition			
NAME	oshinski, jerry p		2.2 NAME	-								
STREET ADDRESS	1882 North Wozniak Road		2.3 STREET	ADDRESS								
CITY-ST-ZIP	MICHIGAN CITY IN 46360		2. 4 CITY-S	T-ZIP					ſ			
TITLE	V	DELETE	3.1 TITLE					Chang	e Addition			
NAME	SELMAN, KENNETH R		3.2 NAME						ŀ			
STREET ADDRESS	336 NORTH 625 WEST		3.3 STREET	ADDRESS								
CITY-ST-ZIP	Valparaiso in 46383		3.4. CITY-S									
TITLE	PCEO	DELETE	4.1 TITLE			·		Change	e Addition			
NAME	JONES, CHESTER		4. 2 NAME						į			
STREET ADDRESS	610 WEST 350 SOUTH		4.3 STREET	ADDRESS					j			
CITY-ST-ZIP	HEBRON IN 46341		4.4 CITY - \$1	r-21P								
TITLE	D	☐ DELETE	5.1 TITLE					Chang	e Addition			
NAME	HILL, RICHARD		5.2 NAME									
STREET ADDRESS	R.R. #1, 32ND COURT		5.3 STREET	ADDRESS					ļ			
CITY - ST - ZIP	HOBART IN 46342		5.4 CITY - ST	- ZIP								
TITLE	D	DELETE	6.1 TITLE		<u> </u>			Chang	e Addition			
NAME	SPRAYREGEN, JOEL J		6.2 NAME	-					Ì			
STREET ADDRESS	444 NORTH MICHIGAN AVE.		6.3 STREET	ADDRESS					†			
CITY-ST-ZIP	CHICAGO IL 60611		6.4 CITY-ST									
14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in												

DIE. OSHINSKI

1/8/98

219-762-0200

Country

81 Name

30

#### **HUNTER CORPORATION**

### OFFICERS:

Chester Jones
President & CEO
610 West 350 South
Hebron, IN 46341
Effective - 10/1/92

Kenneth R. Selman Corporate Vice President 336 North 625 West Valparaiso, IN 46383 Effective - 10/1/93 Jerry P. Oshinski
Executive Vice President
Secretary-Treasurer
1882 North Wozniak Rd.
Michigan City, IN 46360
Effective - 10/1/93

P. C. Simon, Jr.
Assistant Secretary-Treasurer
1695 Graham Drive
Chesterton, IN 46304
Effective - 10/1/93

## **BOARD OF DIRECTORS:**

Richard Hill R.R. 1, 32nd Ct. Hobart, IN 46342 Effective - 10/1/96

Stanley Harrison 4633 South Racine Chicago, IL 60609 Effective - 10/1/97

Chester Jones 610 West 350 South Hebron, IN 46341 Effective - 10/1/96

Denis Ribordy Box 530 40 Diana Rd. Ogden Dunes, IN 46368 Effective - 10/1/97 William W. Segiet 8707 Oakhill Ct. Hickory Hills, IL 60457 Effective - 10/1/96

Kirk Hunter 2917 Roslyn Trail Michigan City, IN 46360 Effective - 10/1/97

Joel J. Sprayregen Shefsky & Froelich, Ltd. 444 North Michigan Ave. Chicago, IL 60611 Effective - 10/1/97