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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

(7)

AMERICAN MARITIME COMPANY

| MANTI | IOAN MAINTHIL OOM AN | • | | | | | |
|---|--|--------------------------|--|--------------------------------|---|-------------------------|---------------------------------|
| Principal Place of Business Mailing Address | | | | | | | (#1) #1#14 #1#13 #1#11 4##1 |
| P. O. BOX | | P. O. BOX 2253 | 6001 CHATHAM CTR. STE 350 P. O. BOX 2253 SAVANNAH GA 31402 | | | | |
| SAVANNAH | GA 31402 | SAVANNAH GA 3 | 1402 | | 3. Date incorporated or Qualified 08/07/1986 | 3a. Date of La 08/ | ast Report 11/1995 |
| 2. Principal Plac | ce of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| 21 | | 26 | | | 58-1483576 | | Not Applicable 3.75 Additional |
| Suite, Apt. #. | , etc. | Suite, Apt. #. etc. | Suite, Apt. #. etc. | | 5. Cortificate of Status Desired | 1 1 | Fee Required |
| City & State | | City & State | | | 6. Election Campaign Financing | \$ | 5.00 May Be |
| 23 | | 28 | | | Trust Fund Contribution | | Added to Fees |
| Zip | Country | Zip | Countr | , | 8. This corporation has liability for | | ders 199.032, |
| 24 | 25 | 29 | 30 | | Flooda Statutes Yes 10. Name and Address of New I | s No Registered Ager | ıt |
| | 9. Name and Address of Curren | t Hegistereo Agent | 81 | Name | 10. Name and Address of New 1 | regiotorea rigor | |
| DI IDAL | J MEN | | | | one (D.O. Boy Number is Not Accords | blo) | |
| Burch, Ken 1921 Heckscher Drive | | | 82 | Street Addi | ldress (P.O. Box Number is Not Acceptable) | | |
| | ONVILLE FL 32226 | | 83 | | | | |
| 5 | | | 84 | City | | F. 85 | Zıp Code |
| | | | | <u></u> | | FL T | a de voe staved office |
| or rogistors | o the provisions of Sections 607 0502 ad agent, or both, in the State of Flori in, and accept the obligations of, Sect | da. Soch change was auth | onzed by the cor | nameu corpoi poration's boa | ration submits this statement for the punct of directors. I hereby accept the app | pointment as regis | stered agent I am |
| SIGNATURE _ | Signature, typed or ported here acting states agent | August Super Super | ibode BooksalAy | e lisakat na nejun | a whe - hy estating | DA~(| |
| 12. | OFFICERS AN | | 13. | | ADDITIONS/CHANGES TO OF | FICERS AND DIR | FCTORS IN 12 |
| TITLE | CEO DELETE | | L 1 TU. 6 | | | ☐ Cr | nanga 🔲 Addition |
| NAME PEEPLES, FRANK K. | | | 1.2 NAME | | | | |
| STREET ADDRESS | SYLVAN ISLAND | | 1 3 STRE | LADÓRESS | | | |
| CITY - ST - ZIP | SAVANNAH GA | E CLER | 1.4.0(1) | | | C ^r | nange [] Addition |
| TITLE | V | DETELE | 2 1 1 148 | | | | atinge [] Mornon |
| NAME | PEEPLES, ELIZABETH C. | | 2.2 NAMI | | | | |
| STREET ADORESS | SYLVAN ISLAND | | 240114 | 1 ACORESS | | | |
| TITLE | SAVANNAH GA | □ DELF1E | 3 1 1111 | | | | nange 🔲 Addition |
| NAME | BENTON, JOHN R., JR. | | 3.2 NAM | | | | |
| STREE! ADDRESS | 6001 CHATHAM CTR, #35 | 0 | 3.3 \$146 | EL ADDRESS | | | ļ |
| CITY-ST-ZIP | SAVANNAH GA | • | 346-14 | ST ZiP | | | |
| TITLE | S | ☐ DELETE | 4 1 TI*L | | | □ c | hange Addition |
| NAME | STROUSE, DEBORAH M. / | ASST | 4.2 NAM | | | | |
| STREET ADDRESS | 6001 CHATHAM CTR, #35 | | 4.3.5780 | FT ADDRESS | | | |
| CiTY-ST-ZIP | SAVANNAH GA | | 4.4 C(T) | ST ZIP | | | |
| TITLE | Ρ | DELETE | 5 1 lift | | | □ c | hange 🔲 Addition |
| NAME | MAYFIELD, E. GAY | | 5.2 NAM | | | | |
| STREET ADDRESS | 6001 CHATHAM CTR, #35 | 50 | 5.3 STRE | E1 ADDRESS | | | |
| CITY - ST - ZIP | SAVANNAH GA | | 5.4 CiTy | | | | hango 🗖 Addition |
| TIFLE | | DELETE | 6 1 THE | | | | hange 🔲 Addition |
| NAME | | | 6.2 NAM | | | | |
| STREET ADDRESS | | | 6.3 STR | ET ADORES! | | | |

14. If do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this armost report or supplemental annual report is true and apparate and that my signature shall have the same legal effect as if made under early, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Big (k) 13 if changed, or on an attachment with an address

SIGNATURE:

TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR