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J. Shivers DEC 28 2011. 185

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Teacher Wonderland, I | NC. TE NAME – MUST INCI | LUDE SUFFIX) | <u>.</u> | |
|---|---------------------------------------|--|--|--|
| Enclosed are an original and one (1) copy of the article \$70.00 \$78.75 Filing Fee & Certificate of Status | · · · · · · · · · · · · · · · · · · · | \$87.50 Filing Fee, Certified Cop & Certificate Status | of | |
| FROM: <u>Jazzmen Gerena</u> | (Printed or typed) | | _ | |
| 4431 Yachtmans Court | ddress | | 2811 DEC 27 SECRETARY (ALLAHASSEE | |
| Orlando, Fl 32812 | State & Zip | | M II: 35 | |
| 407-371-8502 Daytime Te | lephone number | | » · O | |
| mj091898@aol.com E-mail address: (to be used | for future annual report | notification) | | |

NOTE: Please provide the original and one copy of the articles.

| | ARTICLES OF IN | : | |
|--|---|---|---|
| g 1000a a | In compliance with Chapter 607 a | ind/or Chapter 621, F.S. (Profi | t) |
| ARTICLE I | NAME Teacher Wonderland, orporation shall be: | Inc. | |
| | · | | |
| ARTICLE II | PRINCIPAL OFFICE | Mailing ad | Idress, if different is: |
| | Principal street address 4471 Yachtman Ct | waning an | duess, il different is. |
| | 1111 POLINTMENT CI | | |
| - | Orlando F1 32812 | | |
| | | | |
| ARTICLE III | | | |
| The purpose for value to offer teach home. | which the corporation is organized is: ners and parents a variety of school | supplies and education | nal toys for the school and |
| ARTICLE IV The number of sha | SHARES ares of stock is: /00 | | |
| | INITIAL OFFICERS AND/OR DIRECTO | | |
| | Title: Jazzmen Gerena, P | Name and Title: | |
| Address: | 4431 Yachtmans Court | | |
| | Orlando, Fl 32812 | | |
| | | | |
| Name and 7 | Title: | Name and Title: | |
| Address: | | Address: | |
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| | <u> </u> | | |
| Name and ? | ۲itle: | Name and Title: | 28 TAL |
| Address: | | Address: | —————————————————————————————————————— |
| | | | 73 8 7 |
| | | | <u> </u> |
| RTICLE VI | REGISTERED AGENT | | SSE 27 |
| | orida street address (P.O. Box NOT acceptable | of the registered agent is: | THE PARTY PROPERTY. |
| Name: | Jazzmen Gerena | or the registered agent is. | |
| Address: | 4431 Yachtmans Court | | |
| | Orlando El 32812 | | CA) |
| | | | ~ O1 . |
| RTICLE VII | INCORPORATOR | Art | icle VIII effective da |
| | dress of the Incorporator is: | | |
| Name: Address: | Jazzmen Gerena 4431 Yachtmans cou | ri C | icle VIII effective da January 2, 2012 |
| | Orlanda Fl 32812 | 1-1- |) |
| - 144. 455. | | | |
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| aving been nan | ned as registered agent to accept service of pro | | |
| laving been nan | ned as registered agent to accept service of pro um familiar with and accept the appointment as i | | |
| laving been nan | | | |
| laving been nan | ım familiar with and accept the appointment as i | | ct in this capacity |
| laving been nan his certificate, I d | m familiar with and accept the appointment as a Required Signature/Registered Agent | registered agent and agree to ac | Date |
| laving been nan his certificate, I d submit this doc | Required Signature/Registered Agent | registered agent and agree to ac | Date false information submitted in a |
| laving been nan his certificate, I d submit this doc | m familiar with and accept the appointment as a Required Signature/Registered Agent | registered agent and agree to ac | Date false information submitted in a |
| laving been nan is certificate, I a submit this doc | Required Signature/Registered Agent ument and affirm that the facts stated herein a Department of State constitutes a third degree fel | registered agent and agree to ac are true. I am aware that the joint as provided for in s.817.15 | Date false information submitted in a |
| laving been nan his certificate, I d submit this doc | Required Signature/Registered Agent | registered agent and agree to ac are true. I am aware that the joint as provided for in s.817.15 | Date false information submitted in a |