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Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850) 617-6381

From:

Account Name : CSH SERVICES, LLC
Account Number : I20070000160
Phone : (800) 494-3124
Fax Number : (561) 455-9885

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Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: _____

FLORIDA PROFIT/NON PROFIT CORPORATION
A A Griffin Inc.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

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DIVISION OF CORPORATIONS
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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

A A GRIFFIN INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

2317 COUNTY ROAD 453

LAKE PANASOFFKEE, FLORIDA 33538

ARTICLE III PURPOSE

The purpose for which the corporation is organized is to engage in any activity or business permitted under the laws of the State of Florida.

ARTICLE IV SHARES

The number of shares of stock is:

1,500 COMMON SHARES PAR VALUE \$0.01

ARTICLE V INITIAL OFFICERS / DIRECTORS (optional)

The name(s), address(es), and title(s) of the directors and officers is/are:

DIRECTOR, PRESIDENT

ANTHONY GRIFFIN

2317 COUNTY ROAD 453

LAKE PANASOFFKEE, FLORIDA 33538

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ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

ANTHONY GRIFFIN
2317 COUNTY ROAD 453
LAKE PANASOFFKEE, FLORIDA 33538

ARTICLE VII INCORPORATOR

The name and Florida street address of the incorporator is:

ANTHONY GRIFFIN
2317 COUNTY ROAD 453
LAKE PANASOFFKEE, FLORIDA 33538

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Anthony Griffin
ANTHONY GRIFFIN / Registered Agent

12/16/11
Date

Anthony Griffin
ANTHONY GRIFFIN / Incorporator

12/16/11
Date

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