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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Shree Shiv Sai Inc		
(PROPOSED CORPORAT	TE NAME – <u>MUST INC</u>	LUDE SUFFIX)
Enclosed are an original and one (1) copy of the artic	les of incorporation an	d a check for:
\$70.00 \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of
	ADDITIONAL CO	OPY REQUIRED
FROM: Demish Patel Name	(Printed or typed)	
1356 Eagle Crossing Dr	ddroog	
Orange Park Fl 32065 City, S	State & Zip	
407-453-0579	lephone number	
louiscpa@bellsouth.net E-mail address: (to be used	•	notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

4 D. G. J. C. J. C			
ARTICLE II	PRINCIPAL OFFICE	3.4.211	1 '6 1'66 ' '
	Principal <u>street</u> address 1356 Eagle Crossing Dr	Mailing ad	dress, if different is:
	Orange Park FI 32065		
7	Drailge Park Fl 32065		·
ARTICLE III	PURPOSE		
	hich the corporation is organized is:		
Any and all le	egal business in the state of Florida		
ARTICLE IV	SHARES		
	res of stock is:100		
ARTICLE V	INITIAL OFFICERS AND/OR DIRECTO	ORS	
Name and T	itle:Demish Patel President	Name and Title:	
Address:	1356 Eagle Crossing Dr	Address:	<u> </u>
ا_	Orange Park FI 32065		
Name and T	itle:	Name and Title	
Address:	inc.	Address:	
riadioss.			· · · · · ·
			
Name and T	itle:	Name and Title:	
Address:			
			Sin -
	REGISTERED AGENT rida street address (P.O. Box NOT acceptable)	of the registered agent is:	
Name:	Demish Patel	of the registered agent is.	主然 巴
Address:	1356 Eagle Crossing Dr	_	The state of the s
	Orange Park FI 32065		ည်းခြဲ့ချာ င ာ နို
			
ARTICLE VII	<u>INCORPORATOR</u>		
	<u>Iress</u> of the Incorporator is:		
Name:	Demish Patel		
Address:	1356 Eagle Crossing Dr Orange Park Fl 32065		em ω »
	ed as registered agent to accept service of proc n familiar with and accept the appointment as i		
hamil	- Pelle		12-15-11
 	Required Signature/Registered Agent		/2-15-// Date
	ment and affirm that the facts stated herein a epartment of State constitutes a third degree fel		
Hard	RJ	, , , , , , , , , , , , , , , , , , ,	
· · · · · · · · · · · · · · · · · · ·	V — •		/2-/5- / / Date
	Required Signature/Incorporator		Date