# **Electronic Articles of Incorporation For**

P11000104257 FILED December 07, 2011 Sec. Of State cgolden

A & B DIAMOND SHINE ENTERPRISES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

A & B DIAMOND SHINE ENTERPRISES INC

## **Article II**

The principal place of business address:

3310 N. PARK BRANCH AVENUE CLERMONT, FL. US 34711

The mailing address of the corporation is:

3310 N. PARK BRANCH AVENUE CLERMONT, FL. US 34711

## Article III

The purpose for which this corporation is organized is:

COMMERCIAL, OFFICE AND RESIDENTIAL CLEANING SERVICES ORJANITORIAL SERVICES.ALSO ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 500SH COMMON STOCK @ \$1.00 PAR

## Article V

The name and Florida street address of the registered agent is:

BIBI I SHABBEER 3310 N. PARK BRANCH AVENUE CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BIBI I SHABBEER

## **Article VI**

The name and address of the incorporator is:

BIBI I SHABBEER 3310 N. PARK BRANCH AVENUE

CLERMONT, FL 34711

Electronic Signature of Incorporator: BIBI I SHABBEER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PTS
BIBI I SHABBEER
3310 N. PARK BRANCH AVENUE
CLERMONT, FL. 34711 US

Title: VP ASHRAFFALLY SHABBEER 3310 N. PARK BRANCH AVENUE CLERMONT, FL. 34711 US

## **Article VIII**

The effective date for this corporation shall be:

12/06/2011

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