## P11000103977

| (Re                           | questor's Name)         |   |
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| (Ad                           | dress)                  |   |
| (Ad                           | dress)                  |   |
| (Cit                          | y/State/Zip/Phone       | e #)  |
| PICK-UP                       | WAIT                    | MAIL  |
| (Bu                           | siness Entity Nan       | ne)   |
| - (Do                         | cument Number)          |   |
| Certified Copies              | _ Certificates          | of Status                                   |
| Special Instructions to       | Filing Officer:         |   |
| Maurica<br>Advised<br>to Docu | Jenki<br>to Ac<br>ment. | Ins<br>Id info<br>. Changing<br>? A   RO PO |
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## **COVER LETTER**

| TO: Amendment Section Division of Corporations   |
|--|
| SUBJECT: CJ HEALTH AND DENTA   CAFE MANAGEM  |
| DOCUMENT NUMBER: P 11000103 977  |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.  |
| Please return all correspondence concerning this matter to the following:                      |
| MAURICE VENKINS  Name of Contact Person  |
| Firm/Company   |
| 9340 SW 134 ST<br>Address  |
| MIRMI FLORIOR 33176  |
|  |
| E-mail address: (to be used for future annual report notification)                             |
| For further information concerning this matter, please call:                                   |
| Maurice Venkins at (305) 414-9828  Name of Contact Person Area Code & Daytime Telephone Number |
| Name of Contact Person Area Code & Daytime Telephone Number                                    |
| England in a \$25.00 shoot, made marchle to the Department of State                            |

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



## FLORIDA DEPARTMENT OF STATE Division of Corporations

June 22, 2012

MAURICE JENKINS CJ HEALTH AND DENTAL CARE MANAGEMENT INC 9340 SW 134 STREET MIAMI, FL 33176

SUBJECT: CJ HEALTH AND DENTAL CARE MANAGEMENT, INC.

Ref. Number: P11000103977

We have received your document for CJ HEALTH AND DENTAL CARE MANAGEMENT, INC. and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The application/form submitted does not meet the requirements of this office; please complete the attached application/form.

The fee to file your document is \$35

There is a balance due of \$10.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 012A00017275

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of $Florion$   |
|--|
| in order to change its registered office or registered agent, or both, in the State of Florida.  |
| 1. The name of the corporation: CI Health AND Dental CARE MANAgement   |
| 2. The principal office address: 9340 SW 134 ST  |
| Minmi, F/ 33176  |
| 3. The mailing address (if different):   |
|  |
| 4. Date of incorporation/qualification: 12/01/201/ Document number: P//000/03977   |
| 5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)   |
| Achievement consulting services, INC-  |
| 14 NE 1 <sup>st</sup> Avenue #337  |
| Miam: El 22/22 8 22  |
|  |
| 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):  MOUNICE JENKINS   |
| (if changed): MOUVICE JENKINS 2 SE   |
| · · · · · · · · · · · · · · · · · · ·  |
|  |
| ·  |
| The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.   |
| Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.  |
| MAURICE JENKINS  |
| Signature of profficer or director  I hereby accept the appointment as registered agent and agree to act in this capacity.   |
| I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change. |
| 7/9/2012   |
| Signature of Registered Agent Date   |
| If signing on behalf of an entity:   |
| MAURICE JENKINS Typed or Printed Name  |
|  |

\* \* \* FILING FEE: \$35.00 \* \* \*