P11000101518

(Requestor's Name)			
(Address)			
(Address)			
(City/State/Zip/Phone #)			
PICK-UP WAIT MAIL			
(Business Entity Name)			
<u> </u>			
(Document Number)			
Certified Copies Certificates of Status			
Special Instructions to Filing Officer:			
Office Lies Only			
Office Use Only			



600214032116

11/08/11--01016--006 **78.75

W11-57097



T. Burch NUV 2 9 2011

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: ALL FARRORAL, DI	UDIA			
(PROPOSED CORPORA	ATE NAME – <u>MUST INCL</u>	UDE SUFFIX)		
Enclosed are an original and one (1) copy of the art	ticles of incorporation and	d a check for:		
\$70.00 Filing Fee Filing Fee	\$78.75	\$87.50		
& Certificate of Status	Filing Fee & Certified Copy	Filing Fee, Certified Copy		
e comment of sames	The common copy	& Certificate of		
		Status		
	ADDITIONAL CO	DPY REQUIRED		
FROM: ALI FAR)	ROKHI, DMD			
Name	POKHI, DMD e (Printed or typed)			
3000 South Oca	ean Drive #1	204		
Address				
140 /hr 120 1 F1	33010			
Hollywood, FL.	55079 544-8-25-			
/ City,	State & Zip			
30560	195350			
3056095350 Daytime Telephone number				
drali farrokhi	@yahoo.com			
E-mail address: (to be use		notification)		

NOTE: Please provide the original and one copy of the articles.



RECEIVED

FLORIDA DEPARTMENT OF STATE

Division of Corporations

November 9, 2011

ALI FARROKHI, DMD 3000 SOUTH OCEAN DRIVE#1204 HOLLYWOOD, FL 33019

SUBJECT: ALI FARROKHI, DMD PA

Ref. Number: W11000057097

We have received your document for ALI FARROKHI, DMD PA and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please complete Article(s) VI.

The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

If your business entity does not intend to transact business until January 1st of the upcoming calendar year, you may wish to revise your document to include an effective date of January 1st. If you do not list an effective date of January 1st, your business entity will become effective this calendar year and it will be required to file an annual report and pay the required annual report fee for the upcoming calendar year this coming January, which is merely weeks away. By listing an effective date of January 1st, the entity's existence will not begin until January 1st of the upcoming year and will, therefore, postpone the entity's requirement to file an annual report and pay the required annual report filing fee until the following calendar year.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch Regulatory Specialist II New Filing Section

Letter Number: 311A00025486

District of Community D.O. DOV 6207 Tollahanna Florida 20214

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I N The name of the corpo	TAME pration shall be: ALI FARROKHI,	DMD PA	
	RINCIPAL OFFICE Principal street address 000 S. Ocean Dr. #1204 10114 WOOD, FL. 33019	Mailing ad	dress, if different is:
	TRPOSE th the corporation is organized is: Florida ist with, License # DN1	9555, I want to	o open a Corporatio
	of stock is: 100 (hundred)		; \$1, · · ·
Name and Title Address:	**ITIAL OFFICERS AND/OR DIRECTORS: ALL FARROKHI, DMD/president) 3000 S.Ocean Dr. #1204 Hollywood, FL. 33019		AND TO SERVICE AND TO
Name and Title Address:		Name and Title: Address:	PN 4: 24
Name and Title Address:			
ARTICLE VI RI	EGISTERED AGENT		
The <u>name and Florid</u> Name: Address:	a street address (P.O. Box NOT acceptable) of a ALI FARROWH, DMD & 3000 S. Ocean Dr. # 1204 Holly Wood FL 33019	*	
ARTICLE VII IN	CORPORATOR		
	s of the Incorporator is: ALI FARROKH!, DMD 3000 S. OScan Dr. #1204 HOLLY WOOD, FL. 33019		
Having been named of this certificate, I am fo	as registered agent to accept service of process amiliar with and accept the appointment as regis	for the above stated corpor tered agent and agree to ac	ation at the place designated in tin this capacity
Qr	Fish:	·	9-21-2011
I submit this docume document to the Depa	Required Signature/Registered Agent nt and affirm that the facts stated herein are to rtment of State constitutes a third degree felony	rue. I am aware that the fa as provided for in s.817.155	alse information submitted in a , F.S.
a.	Enhhi	: :	9-21-2011 Date
	Required Signature/Incorporator	•	Date