

**Electronic Articles of Incorporation
For**

P11000101158
FILED
November 23, 2011
Sec. Of State
jshivers

PRIME SELLERS CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PRIME SELLERS CORP.

Article II

The principal place of business address:

4000 ALTON RD
MIAMI BEACH, FL. US 33140

The mailing address of the corporation is:

4000 ALTON RD
MIAMI BEACH, FL. US 33140

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

PESACH SHIFMAN
4000 ALTON RD
MIAMI BEACH, FL. 33140

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PESACH SHIFMAN

Article VI

The name and address of the incorporator is:

PESACH SHIFMAN
4000 ALTON RD

MIAMI BEACH, FL, 33140

Electronic Signature of Incorporator: PESACH SHIFMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PESACH SHIFMAN
4000 ALTON RD
MIAMI BEACH, FL. 33140

Article VIII

The effective date for this corporation shall be:

11/22/2011