Electronic Articles of Incorporation For

P11000100553 FILED November 22, 2011 Sec. Of State psmith

PHONE PHIX PLUS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: PHONE PHIX PLUS, INC.

Article II

The principal place of business address:

4848 SW 23RD AVENUE CAPE CORAL, FL. 33914

The mailing address of the corporation is:

4848 SW 23RD AVENUE CAPE CORAL, FL. 33914

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

CHARLES J RINGLAND II 4848 SW 23RD AVENUE CAPE CORAL, FL. 33914

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLES J. RINGLAND, II

Article VI

The name and address of the incorporator is:

CHARLES J. RINGLAND, II 4848 SW 23RD AVENUE

CAPE CORAL, FLORIDA 33914

Electronic Signature of Incorporator: CHARLES J. RINGLAND, II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHARLES J RINGLAND II 4848 SW 23RD AVENUE CAPE CORAL, FL. 33914

Title: VP LAURA E RINGLAND 4848 SW 23RD AVENUE CAPE CORAL, FL. 33914

Title: SEC LAURA E RINGLAND 4848 SW 23RD AVENUE CAPE CORAL, FL. 33914

Title: TRES CHARLES J RINGLAND II 4848 SW 23RD AVENUE CAPE CORAL, FL. 33914

Article VIII

The effective date for this corporation shall be:

11/21/2011

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