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Florida Department of State Division of Corporations

Electronic Filing Cover Sheet

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H110002742243ABCX

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To:

Division of Corporations
Fax Number : (850)617-6381

From:

Account Name : BARINAS & ASSOCIATES INC.
Account Number : I20000000082
Phone : (305)871-0889
Fax Number : (305)870-9623

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Emmil Address:

FLORIDA PROFIT/NON PROFIT CORPORATION COMMERCIAL KITCHEN REPAIR OF FLORIDA, INC.

Certificate of Status	1
Certified Copy	0
Page Count	03
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Fax Server



November 21, 2011

FLORIDA DEPARTMENT OF STATE
Division of Corporations

BARINAS & ASSOCIATES INC

SUBJECT: COMMERCIAL RITCHEN REPAIR OF FLORIDA, INC.

REF: W11000058809

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please list a valid zip code for the mailing address.,

If your business entity does not intend to transact business until January 1st of the upcoming calendar year, you may wish to revise your document to include an effective date of January 1st. If you do not list an effective date of January 1st, your business entity will become effective this calendar year and it will be required to file an annual report and pay the required annual report fee for the upcoming calendar year this coming January, which is merely weeks away. By listing an effective date of January 1st, the entity's existence will not begin until January 1st of the upcoming year and will, therefore, postpone the entity's requirement to file an annual report and pay the required annual report filing fee until the following calendar year.

If you have any further questions concerning your document, please call (850) 245-6929.

Justin M Shivers Regulatory Specialist II New Filing Section FAX Aud. #: H11000274224 Letter Number: 511A00026261

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: COMMERCIAL KITCHEN REPAIR OF FLORIDA, INC.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL C	\$87.50 Filing Fee, Certified Copy & Certificate of Status COPY REQUIRED		
FROM: YANELLE M BARINAS	e (Printed or typed)			
5701_NW 36 ST		TALLA	2011	
MIAMI, FL 33166	Address	HASSEE	2011 NOV 21	7
305-871-0889	State & Zip	FLOR	AH IQ.	M
Daytime 1 BARINASB@GMAIL_CC E-mail address: (to be use	elephone number	t notification)	29	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE II	PRINCIPAL OFFICE		
	Principal <u>street</u> address 10401 NW 36TH PL	Mailing address, if differe	nt is:
ı	MIAMI, FL 33147	PO BOX 127239 HIALEAH, FL 3301 2 -/63	<u>s</u>
RTICLE III	PURPOSE		
he purpose for v	which the corporation is organized is: LL LAWFUL PURPOSES		
RTICLE IV	SHARES ures of stock is: 1000		
RTICLE V	INITIAL OFFICERS AND/OR DIR	CTORS	
Name and 1 Address:	THE THUMBS R. RUSSO, PSVD	Name and Title:	
Address:	10401 NW 36 PL MIAMI FL 33147		- -
	10/7100, 1 L 33.167		
Name and T	'itle:	Name and Title:	Ĺ
Address:		Address:	
Name and T Address;		Name and Title:	
			
RTICLE VI	REGISTERED AGENT		
he name and Flo	ride street address (P.O. Box NOT accep	table) of the registered agent is:	2011 NOV 2
Name:	THOMAS R. RUSSO	<u></u>	-6 ≡
Address:	10401 NW 36 PI	_	₹ ₹
	MIAMI, FL 33147		2 2
RTICLE VII	INCORPORATOR	Š	₹ N
	dress of the Incorporator is:	L) (L)	-c
Name:	THOMAS R. RUSSO		
Address:	10401 NW 36 PL		
	MIAMI, FL 33147		5 (
(© F≥	
aving been nam	ed as registered agent to accept service of	process for the above stated corporation at the pl	ace dellignated is
a cerujicuie, 1 a.	m jamuar wan ana accept the appointmen	t as registered agent and agree to act in this capaci	gy .
الاسيد		44.40/50	
11-10	Required Signature/Registered Ag	11/18/20	Date
	· -		
submit this docs	imens and affirm that the facts stated he	ein are true. I am aware that the false information	on submitted in c
cument to the D	epartment of State constitutes a third degr	ee jesony as provided for in 5.817.155, F.S.	
1-11		4 4 14 6 16	044
11-1-10	and College	11/18/2	
	Required Signature/Incorporate	Т	Date