

**Electronic Articles of Incorporation
For**

P11000099741
FILED
November 17, 2011
Sec. Of State
jshivers

SUSAN BROWN RE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUSAN BROWN RE, INC.

Article II

The principal place of business address:

6611 NORTHEAST 20TH TERRACE
FORT LAUDERDALE, FL. 33308

The mailing address of the corporation is:

6611 NORTHEAST 20TH TERRACE
FORT LAUDERDALE, FL. 33308

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

SUSAN BROWN
6611 NORTHEAST 20TH TERRACE
FORT LAUDERDALE, FL. 33308

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN BROWN

Article VI

The name and address of the incorporator is:

JEFFREY B. SMITH, ESQUIRE
1401 EAST BROWARD BLVD.
SUITE 200
FORT LAUDERDALE, FLORIDA 33301

Electronic Signature of Incorporator: JEFFREY B. SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SUSAN BROWN
6611 NORTHEAST 20TH TERRACE
FORT LAUDERDALE, FL. 33308

Title: S
SUSAN BROWN
6611 NORTHEAST 20TH TERRACE
FORT LAUDERDALE, FL. 33308

Article VIII

The effective date for this corporation shall be:

11/17/2011