# **Electronic Articles of Incorporation For**

P11000099621 FILED November 17, 2011 Sec. Of State psmith

ACCESSIBLE HOUSING CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ACCESSIBLE HOUSING CORPORATION

## **Article II**

The principal place of business address:

36 HELMSMANS COURT SAVANNAH, GA. US 31410

The mailing address of the corporation is:

36 HELMSMANS COURT SAVANNAH, GA. US 31410

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

DAVID K KUSCHEL 27 PENNOCK LANE SUITE 204 JUPITER, FL. 33458

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID K. KUSCHEL

## **Article VI**

The name and address of the incorporator is:

DAVID K. KUSCHEL 27 PENNOCK LANE SUITE 204 JUPITER, FL 33458 P11000099621 FILED November 17, 2011 Sec. Of State psmith

Electronic Signature of Incorporator: DAVID K. KUSCHEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JAMES H JARROTT 36 HELMSMANS COURT SAVANNAH, GA. 31410

# **Article VIII**

The effective date for this corporation shall be:

11/17/2011