Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H11000272547 3)))



H110002725473ABC\$

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Fax Number : (850) =

From:

Account Name : EMPIRE CORPORATE KIT COMPANY Account Number: 072450003255
Phone : (305)634-3694
Fax Number : (305)633-9696

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

FLORIDA PROFIT/NON PROFIT CORPORATION CITRUS SALON SASSIN, INC.

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help.

https://efile.sunbiz.org/scripts/efilcovr.exe PAGE 01/02

EMPIRE CORP KIT

07:91 1102/91/11

11/16/2011

9696889908

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

<u>ARTICLE I NAME</u> C	ITRUS SALON SAS	SIN. INC		TOTON OF CO
The name of the corporation shall be:		,		2011 NOV 16
ARTICLE II PRINCIPAL OF				
Principal stre		1	Mailing address, if di	iferent is:
2809 W. ESTRE				
<u> </u>	<u></u>			
RTICLE III PURPOSE he purpose for which the corporario	n is organized is:	<u>-</u>		
ANY AND ALL LAWFÛL BL				
RTICLE IV SHARES				
ne number of shares of stock is: 1,00	0 @ 1.00			
	ERS AND/OR DIRECTO			
Name and Title:		Name and Title:		
Address:		Address:		
		 -		
Name and Title:				
Address:		Address:		
				
Name and Title:				
Address:		Address:		
				
RTICLE VI REGISTERED A	•			
te uante and Florida street address (P.O. Box NOT acceptable)	of the registered agent	r ie:	
Name: MARYTERI	ESA LAMB-SASSIN			
	STRELLA ST			
RTICLE VII INCORPORATO				
e name and address of the Incorpora	ator is:			
Name: MARYTERE	ESA LAMB-SASSIN			
Address: 2809 W ES TAMPA, FL	TRELLA ST. 33629			
aving been named as registered agen	d to accept service of proce	 ess for the above state	ed cornoration at th	n ninca deciquement i
s certificate, I am familiar with and a	accept the appointment as re	gistered agent and a	ree to act in this cup	o place acoignates to
Marylellan and	- DOSEN_	<u> </u>	11/16/	/2011
Required Sig	mature/Registered Agent			Date
ubmit this document and affirm the cument to the Department of Pate co	st the facts stated herein ar	re true. I am aware t no as aravidad burin	hat the false inform	utlon submitted in
	C	ry na province joi in :	give riessy Evel.	
william work.	zzan		11/10	3/2011
	agusture me or botstor.			Date

9696889908 11/16/2011 16:40