P11000097813

(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phone	= #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nan	ne)
(Do	cument Number)	
Certified Copies	Certificates	s of Status
Special Instructions to	Filing Officer:	

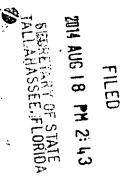
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08/18/14--01052--013 **35.00



8/25/14

COVER LETTER

TO: Amendment Section Division of Corporations NAME OF CORPORATION: WEBE INDUSTRIAL INC DOCUMENT NUMBER: P11000097813 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: JANICE ALEXANDER Name of Contact Person WEBE INDUSTRIAL INC Firm/ Company 4625 CEDARHILL ROAD Address COCONUT CREEK, FL 33066 City/ State and Zip Code cha@prysource.com E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: at (954) 294-0398

Area Code & Daytime Telephone Number CHARLES ALEXANDER Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: ■ \$35 Filing Fee □\$43.75 Filling Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status Certified Copy (Additional copy is enclosed) (Additional Copy is enclosed) **Mailing Address**

Amendment Section

P.O. Box 6327

Division of Corporations

Tallahassee, FL 32314

Street Address

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment Articles of Incorporation

FILED

2014 AUG 18 PM 2: 43

WEBE INDUSTRIAL INC

(Name of Corporation as currently filed with the Florida Dept. of State)

SALKE TARY OF STATE
JALLAHASSEE, FLORIDA

P11000097813

(Document Number of Corporation (if known)

ment(s) to

If amending name, enter the new na				
me must be distinguishable and con orp.," "Inc.," or Co.," or the design rd "chartered," "professional associa	nation "Corp," "Inc," or	"Co". A professio	or 'incorporated" or the a mal corporation name must	
Enter new principal office address, if applicable: rincipal office address <u>MUST BE A STREET ADDRESS</u>)		4625 CEDARHILL ROAD		
		COCONU	T CREEK, FL 33066	
Enter new mailing address, if appl	icable:	4625 CE		
(Mailing address MAY BE A POST OFFICE BOX)		4625 CEDARHILL ROAD		
		COCONUT CREEK, FL 33066		
If amending the registered agent ar new registered agent and/or the ne Name of New Registered Agent		ress in Florida, er		
	w registered office addres	ress in Florida, ens:		
new registered agent and/or the ne	JANICE ALEXA 4625 CEDARH	ress in Florida, ens:	iter the name of the	
new registered agent and/or the ne	JANICE ALEXA 4625 CEDARH	ress in Florida, ers: NDER ILL ROAD		

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	<u>PT</u>	John Do	<u>e</u>	
X Remove	<u>V</u>	Mike Jo	nes	
X Add	<u>sv</u>	Sally Sn	<u>nith</u>	
Type of Action (Check One)	<u>Title</u>		Name	Address:
1) Change	С		CHARLES ALEXANDER	4625 CEDARHILL ROAD
Add				COCONUT CREEK, FL 334
Remove				
2) Change	Р		JANICE ALEXANDER	4625 CEDARHILL ROAD
✓ Add		,		COCONUT CREEK, FL 33C
Remove				
3) Change				
Add				
Remove				
4) Change		_		
Add				
Remove				
5) Change				
Add				
Remove			······································	
6) Change	•			
Add				
Remove				

E. <u>If a</u> (Atta	mending or adding additional Article ach additional sheets, if necessary).	es, enter chang (Be specific)	e(s) here:			
N/A		·				
						
	,					
						
	· · · · · · · · · · · · · · · · · · ·					
				,		-
				 -		
	<u> </u>					
. <u>If ar</u> pro	n amendment provides for an exchanovisions for implementing the amend (if not applicable, indicate N/A)	ge, reclassifica ment if not con	tion, or cance tained in the	llation of issue amendment it	ed shares, self:	
V/A						
		·				
						 -
	A Section for the Management			···		

The date of each amendment(s) adoption:	_, if other than the
Effective date if applicable: N/A	
(no more than 90 days after amendment file date)	_
Adoption of Amendment(s) (CHECK ONE)	
The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.	
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):	
"The number of votes cast for the amendment(s) was/were sufficient for approval	
by	
(voting group)	
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.	
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.	
Dated AUGUST 13, 2014	
Signature CHARLES ALEXANDER	
(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	-
JANICE ALEXANDER	
(Typed or printed name of person signing)	-
PRESIDENT	
(Title of person signing)	-
Amending foum: John C. Walker	_
2810 E. Oakland PK Blvd, Svite 3	310
Amending foum: John C. Walkpe 2810 E. Oakland PK Blvd, Svite 3 Ft. Lavoerdale FL 33306	