

**Electronic Articles of Incorporation
For**

P11000097315
FILED
November 09, 2011
Sec. Of State
jshivers

ADVANCED ACUTE RENAL CARE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ADVANCED ACUTE RENAL CARE, INC.

Article II

The principal place of business address:

1921 W. M.L.KING JR.BLVD.
TAMPA, FL. 33607

The mailing address of the corporation is:

1921 W. M.L.KING JR.BLVD.
TAMPA, FL. 33607

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

TATIANA C DENNISON
1921 W. M.L.KING JR. BLVD.
TAMPA, FL. 33607

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TATIANA DENNISON

Article VI

The name and address of the incorporator is:

STANLEY R. DENNISON, JR.
1921 W. M.L. KING JR. BLVD.

TAMPA, FL. 33607

Electronic Signature of Incorporator: STANLEY R. DENNISON, JR., M.D., M.B.A.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
STANLEY R DENNISON JR.
1921 W. M.L.KING JR. BLVD.
TAMPA, FL. 33607 US

Article VIII

The effective date for this corporation shall be:

11/08/2011