

**Electronic Articles of Incorporation
For**

P11000096945
FILED
November 08, 2011
Sec. Of State
psmith

SENNA LENDERS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SENNA LENDERS CORP

Article II

The principal place of business address:

20185 E COUNTRY CLUB DR
1507
AVENTURA, FL. 33180

The mailing address of the corporation is:

20185 E COUNTRY CLUB DR
1507
AVENTURA, FL. 33180

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

CESAR SHLAIN
2020 NE 163 STREET
300 S
AVENTURA, FL. 33162

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CESAR SHLAIN

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Article VI

The name and address of the incorporator is:

CESAR SHLAIN
2020 NE 163 STREET
300 S
MIAMI, FL, 33162

Electronic Signature of Incorporator: CESAR SHLAIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
SERGIO G BERTISCH
20185 E COUNTRY CLUB DR 1507
AVENTURA, FL. 33180

Title: VPD
NORA P NOGUERA BERTISCH
20185 E COUNTRY CLUB DR 1507
AVENTURA, FL. 33180

Article VIII

The effective date for this corporation shall be:

11/08/2011