

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:

Division of Corporations  
Fax Number : (850) 617-6381

From:

Account Name : ADVANCE CORPORATE SERVICE, INC.  
Account Number : I20070000146  
Phone : (305) 406-3800  
Fax Number : (305) 406-3999

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

FLORIDA PROFIT/NON PROFIT CORPORATION  
UNITED HEAVY EQUIPMENT, INC.

|                       |         |
|-----------------------|---------|
| Certificate of Status | 1       |
| Certified Copy        | 0       |
| Page Count            | 03      |
| Estimated Charge      | \$78.75 |

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TALLAHASSEE, FLORIDA

11 NOV -2 AM 11:10

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AND  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**AFFIDAVIT**

BEFORE ME, the undersigned authority, on this day personally appeared MAURICIO SALAS, who after being firstly duly sworn, under oath, deposes and says:

1. The undersigned is also the sole Director and the President of UNITED HEAVY EQUIPMENT, INC. a Florida corporation to be filed with the Florida Department Of State on or about NOVEMBER 2<sup>ND</sup>, 2011.
2. The undersigned hereby consents to and authorizes the use by UNITED HEAVY EQUIPMENT, INC. of the name UNITED HEAVY EQUIPMENT, INC.
3. The undersigned has personal knowledge of the fact and matter set forth herein and therefore has no intentions of Reinstating the dissolved entity.


FURTHER AFFIANT SAYETH NAUGHT.

  
\_\_\_\_\_  
MAURICIO SALAS

STATE OF FLORIDA            )  
  ) SS:  
COUNTY OF MIAMI-DADE )

PERSONALLY appeared before me, MAURICIO SALAS, who is personally known to me, who being by my first duly sworn, acknowledges that he signed the foregoing for the purposes therein expressed.

Witness my hand and official seal this 2 day of Oct, 2011

 XOMARA ARAUZ  
Commission DD 784773  
Expires April 18, 2012  
Notary Public Signature

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I                      NAME**

The name of the corporation shall be:

**UNITED HEAVY EQUIPMENT, INC.****ARTICLE II                      PRINCIPAL OFFICE**

The principal place of business/mailling address is:

**12700 NW 32 AVE****OPA LOCKA, FL 33054****ARTICLE III                      PURPOSE**

The purpose for which the corporation is organized is:

**ANY AND ALL LAWFUL BUSINESS****ARTICLE IV                      SHARES**

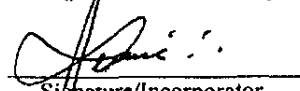
The number of shares of stock is:

**SHARES: 100****ARTICLE V                      INITIAL OFFICESRS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

**MAURICIO SALAS (P)****12700 NW 32 AVE****OPA LOCKA, FL 33054****VINICIO SALAS (VP)****12700 NW 32 AVE****OPA LOCKA, FL 33054****ARTICLE VI                      REGISTERED AGENT**The name and Florida street address of the registered agent is:**MAURICIO SALAS****12700 NW 32 AVE****OPA LOCKA, FL 33054****ARTICLE VII                      INCORPORATOR**The name and address of the Incorporator is:**MAURICIO SALAS****12700 NW 32 AVE****OPA LOCKA, FL 33054**\*\*\*\*\*  
\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
\_\_\_\_\_  
Signature/Incorporator  
Registered Agent11/02/2011  
Date

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