P11000094132

| . (Red | questor's Name) | |
|---------------------------|-------------------|--------------|
| (Add | dress) | |
| (Ado | dress) | |
| (City | //State/Zip/Phone | · #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bus | siness Entity Nam | ne) |
| (Doc | cument Number) | |
| Certified Copies | Certificates | of Status |
| Special Instructions to I | Filing Officer: | |
| | | |
| | | |
| | | |

Office Use Only



100214350281

11/29/11--01010--011 **35.00



Amend Thewis 12-1-11

COVER LETTER

TO: Amendment Section Division of Corporations

| • | | | |
|------------------------------|---|--|--|
| NAME OF CORPORATI | ON: Georgio Internatio | nal, Inc. | |
| DOCUMENT NUMBER: | P11000094132 | | |
| The enclosed Articles of Ar | mendment and fee are su | bmitted for filing. | |
| Please return all correspond | dence concerning this ma | atter to the following: | |
| | Peter Kramer | | |
| | Na | ame of Contact Person | |
| | Georgio International, In | c . | |
| | | Firm/ Company | |
| | 4250 N Lake Cushman R | Ld | |
| | | Address | ······································ |
| , | Hoodsport, WA 98548 | | |
| | | ty/ State and Zip Code | |
| 8 | eoknugf@georgiogifts.c E-mail address: (to be us | om sed for future annual report | notification) |
| For further information con | ncerning this matter, plea | se call: | |
| Peter Kramer | | at (360 |) 877-0950 |
| Name of Co | ntact Person | Area Co | de & Daytime Telephone Number |
| Enclosed is a check for the | following amount made | payable to the Florida Dep | artment of State: |
| | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| <u>Mailing</u> Amendm | Address ent Section | | Address Iment Section |

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

11 NOV 29 PH 12: 47

SEGRETARY OF STATE Georgio International Inc. (Name of Corporation as currently filed with the Florida Dept, of State) P11000094132 (Document Number of Corporation (if known) Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: _ (Florida street address) New Registered Office Address: , Florida (City) (Zip Code) New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If AMENDING the Officers and/or Directors, please list all officers/directors of the corporation as you now want the record to be. Please indicate the title(s), name and address for each officer/director.

(Our database can index up to 6 officers/directors. If you have more than 6 officers/directors, please list them on an additional sheet.)

| Title(s) | <u>Name</u> | <u>. </u> | Address |
|----------------|--|--|--|
| 1) vice p | Peter Kramer | | 250 N Lake Cushman Rd Toodsport, WA 98548 |
| 2) pres | Joseph Long | 4 | 250 N Lake Cushman Rd Joodsport, WA 98548 |
| 3) treasu | Jaroslav Komprda | <u>#</u> | 710 Del Prado Blvd S 2-141 |
| 4) <u>secr</u> | Michal Hornok | 7 | Cape Coral, FL 33904 CO3 Brentwood Point Brentwood, TN 37027 |
| 5) | | | |
| 6) | | | |
| If REMOVING | S an officer and/or director, please lis | t the title(s) and | name of the officer/director to be removed: |
| Title(s) | <u>Name</u> | Title(s) | <u>Name</u> |
| 1) | | 4) | |
| 2) | | 5) | |
| 3) | | 6) | |

| If amending or adding additional Art attach additional sheets, if necessary). | (Be specific) | | |
|---|---------------------------------------|----------|-------|
| unicon accusionar amoris, y moodscary). | (Be specific) | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | • | | |
| | | | |
| | | | |
| | | | |
| | • | | |
| | | | |
| | | · · · · | |
| | | | |
| | | | |
| | | | |
| • • | | | |
| | | | |
| · · · · · · · · · · · · · · · · · · · | · · | | · · · |
| | | | |
| | | | |
| | | | |
| | | ******** | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | · · · · · · · · · · · · · · · · · · · | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| | | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| | | | |
| , , , , , , , , , , , , , , , , , , , | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: |
|---|
| (if not applicable, indicate N/A) |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| he date of each amendment(s) adoption: November 25, 2011 |
| |
| ffective date if applicable: |
| (no more than 90 days after amendment file date) |
| |
| Land of Association (OHEOW ONE) |
| doption of Amendment(s) (CHECK ONE) |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) |
| by the shareholders was/were sufficient for approval. |
| _ ·· |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement |
| must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval |
| •• |
| by" (voting group) |
| (voting group) |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder |
| action was not required. |
| 1 |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder |
| action was not required. |
| D. J. November 25, 2011 |
| Dated November 25, 2011 |
| los Mino? |
| Signature |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court |
| appointed fiduciary by that fiduciary) |
| 11 |
| Peter Kramer |
| (Typed or printed name of person signing) |
| |
| vice president |
| (Title of person signing) |