

10/26/2001 1:45 PM

Division of Corporations

0001/0003

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Florida Department of State  
Division of Corporations  
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To: Division of Corporations  
Fax Number : (850) 617-6381

From: Account Name : ADVANCE CORPORATE SERVICE, INC.  
Account Number : I20070000146  
Phone : (305) 406-3800  
Fax Number : (305) 406-3999

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

FLORIDA PROFIT/NON PROFIT CORPORATION  
RICKY ASIAN BISTRO CORP

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

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TALLAHASSEE, FLORIDA

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PS 10/27/11

**AFFIDAVIT**

BEFORE ME, the undersigned authority, on this day personally appeared MAJCHA MANOMAI, who after being firstly duly sworn, under oath, deposes and says:

1. The undersigned is also the sole Director and the President of RICKY ASIAN BISTRO CORP. a Florida corporation to be filed with the Florida Department Of State on or about OCTOBER 25<sup>TH</sup>, 2011.
2. The undersigned hereby consents to and authorizes the use by RICKY ASIAN BISTRO CORP. of the name RICKY ASIAN BISTRO CORP.
3. The undersigned has personal knowledge of the fact and matter set forth herein and therefore has no intentions of Reinstating the dissolved entity.

FURTHER AFFIANT SAYETH NAUGHT.

  
MAJCHA MANOMAI

STATE OF FLORIDA           )  
  ) SS:  
COUNTY OF MIAMI-DADE )

PERSONALLY appeared before me, MAJCHA MANOMAI, who is personally known to me, who being by my first duly sworn, acknowledges that he signed the foregoing for the purposes therein expressed.

Witness my hand and official seal this 25 day of Oct, 2011



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10/26/2011 10:46 FAX

ACT

FILED 0003/0003  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

11 OCT 26 AM 9:09

**ARTICLES OF INCORPORATION**

*In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)*

**ARTICLE I                      NAME**

The name of the corporation shall be:  
**RICKY ASIAN BISTRO CORP**

**ARTICLE II                      PRINCIPAL OFFICE**

The principal place of business/mailling address is:  
**1615 NE 123 STREET  
NORTH MIAMI, FL 33181**

**ARTICLE III                      PURPOSE**

The purpose for which the corporation is organized is:  
**ANY AND ALL LAWFUL BUSINESS**

**ARTICLE IV                      SHARES**

The number of shares of stock is:  
**SHARES: 100**

**ARTICLE V                      INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):  
**MAJCHA MANOMAI (P)  
1615 NE 123 STREET  
NORTH MIAMI, FL 33181**

**ARTICLE VI                      REGISTERED AGENT**

The name and Florida street address of the registered agent is:  
**MAJCHA MANOMAI  
1615 NE 123 STREET  
NORTH MIAMI, FL 33181**

**ARTICLE VII                      INCORPORATOR**

The name and address of the Incorporator is:  
**MAJCHA MANOMAI  
1615 NE 123 STREET  
NORTH MIAMI, FL 33181**

\*\*\*\*\*  
\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



Signature/Incorporator  
Registered Agent

10/25/2011  
Date

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