

**Electronic Articles of Incorporation
For**

P11000093105
FILED
October 25, 2011
Sec. Of State
jahickman

EMERGENCY PEST SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EMERGENCY PEST SERVICES INC.

Article II

The principal place of business address:

902 TOMAHAWK TRAIL
BRANDON, FL. 33511

The mailing address of the corporation is:

P.O.BOX 7123
BRANDON, FL. 33508

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

SUSAN GRECO
902 TOMAHAWK TRAIL
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN GRECO

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Article VI

The name and address of the incorporator is:

SUSAN GRECO
902 TOMAHAWK TRAIL

BRANDON FLORIDA 33511

Electronic Signature of Incorporator: SUSAN GRECO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The effective date for this corporation shall be:

10/25/2011