

**Electronic Articles of Incorporation
For**

P11000092427
FILED
October 24, 2011
Sec. Of State
jshivers

LAW OFFICES OF DAMIAN G. WALDMAN, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAW OFFICES OF DAMIAN G. WALDMAN, P.A.

Article II

The principal place of business address:

3106 ALTERNATE US 19
SUITE B
PALM HARBOR, FL. 34683

The mailing address of the corporation is:

3106 ALTERNATE US 19
SUITE B
PALM HARBOR, FL. 34683

Article III

The purpose for which this corporation is organized is:

THE PURPOSE OF THE LAW OFFICES OF DAMIAN G. WALDMAN, P.A.
IS TO PROVIDE A VARIETY OF LEGAL SERVICES AND COUNSELING IN
VARIOUS ASPECTS OF THE LAW TO THE STATE OF FLORIDA.

Article IV

The number of shares the corporation is authorized to issue is:

100,000

Article V

The name and Florida street address of the registered agent is:

DAMIAN G WALDMAN
3106 ALTERNATE US 19
SUITE B
PALM HARBOR, FL. 34683

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAMIAN G. WALDMAN

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Article VI

The name and address of the incorporator is:

DAMIAN WALDMAN
3106 ALTERNATE US 19
SUITE B
PALM HARBOR, FL 34683

Electronic Signature of Incorporator: DAMIAN WALDMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAMIAN G WALDMAN
3106 ALTERNATE US 19, SUITE B
PALM HARBOR, FL. 34683 US

Article VIII

The effective date for this corporation shall be:

10/25/2011