

**Electronic Articles of Incorporation
For**

P11000092162
FILED
October 21, 2011
Sec. Of State
jshivers

ULTIMATE FAMILY HEALTH CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ULTIMATE FAMILY HEALTH CENTER, INC.

Article II

The principal place of business address:

4692 N.W. 183RD STREET
MIAMI GARDENS, FL. 33056

The mailing address of the corporation is:

3610 S.W. 38TH AVENUE
WEST PARK, FL. 33023

Article III

The purpose for which this corporation is organized is:

MULTIDISCIPLINARY HEALTH AND SOCIAL SERVICE CENTER
TO INCLUDE BUT LIMIT TO; PRIMARY CARE, MENTAL HEALTH,
DENTAL, URGENT CARE, AND PHYSICAL THERAPY.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

PRESTON C HESTER JR.
3610 S.W. 38TH AVENUE
WEST PARK, FL. 33023

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PRESTON HESTER

Article VI

The name and address of the incorporator is:

PRESTON HESTER
3610 S.W. 38TH AVENUE

WEST PARK, FLORIDA 33023

Electronic Signature of Incorporator: PRESTON HESTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PRESTON C HESTER JR.
3610 S.W. 38TH AVENUE
WEST PARK, FL. 33023

Title: MGMT
JOJ ENTERPRISE, LLC.
3610 S.W. 38TH AVENUE
WEST PARK, FL. 33023

Article VIII

The effective date for this corporation shall be:

10/17/2011