# **Electronic Articles of Incorporation For**

P11000091939 FILED October 20, 2011 Sec. Of State jshivers

GREEN POWER LIGHT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: GREEN POWER LIGHT INC

## **Article II**

The principal place of business address:

20201 E COUNTRY CLUB DRIVE #2709 AVENTURA, FL. 33180

The mailing address of the corporation is:

20201 E COUNTRY CLUB DRIVE #2709 AVENTURA, FL. 33180

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

TOUBOUL DALHIA 20201 E COUNTRY CLUB DRIVE #2709 AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TOUBOUL DALHIA

# **Article VI**

The name and address of the incorporator is:

EDMOND TOUBOUL 20201 E COUNTRY CLUB DRIVE #2709 AVENTURA FL 33180

Electronic Signature of Incorporator: TOUBOUL EDMOND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DALHIA TOUBOUL
20201 E COUNTRY CLUB DRIVE
AVENTURA, FL. 33180

Title: VP GEORGES ETIENNE 4701 SW 46 TH TER DAVIE, FL. 33314

Title: SEC XAVIER ETIENNE 4701 SW 46 TH TER DAVIE, FL. 33314

Title: SEC EDMOND TOUBOUL 20201 E COUNTRY CLUB DRIVE #2709 AVENTURA, FL. 33180

### **Article VIII**

The effective date for this corporation shall be:

10/19/2011

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