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SHALL OF CORPORATIONS

10/4

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: BHARATH DANCE AC	CADEMY INC.
(PROPOSED CORPORA	ATÉ NAME – <u>MUST INCLUDE SUFFIX</u>)
Enclosed are an original and one (1) copy of the art	icles of incorporation and a check for:
\$70.00 \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy & Certificate of Status
	ADDITIONAL COPY REQUIRED
FROM: BINI ANCHERY	e (Printed or typed)
20014 Daytona Way	Address
Tampa, FL. 33647	Addicas
City	State & Zip
954-579-8459 Daytime	Telephone number
anchery@nova.edu	ed for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATIONIn compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I The name of the o	NAME BHARATH DANG corporation shall be:	CE ACADEMY INC.	
ARTICLE II	PRINCIPAL OFFICE		
	Principal <u>street</u> address	Mailing addres	s, if different is:
	20014 Daytona Way		
	Tampa, FL. 33647		
ARTICLE III			
	which the corporation is organized is: dance groups for young boys at	nd airle	
ro organico	camoo groupo for young boyo a	na gino.	
4 D. M. C. L. D. T. L.	ar		
ARTICLE IV	<u>SHARES</u> ares of stock is: 500 Shares at \$1.00) ner share	
The number of Si	ares of stock is. 500 Offares at \$1.00	per share.	
	INITIAL OFFICERS AND/OR DIR		
	Title: Bini Anchery - President.	Name and Title:	
Address:	20014 Daytona Way	Address:	
	Tampa, FL 33647		
Name and	Title:		
Address:	Title:	Address:	
71001000.			
Name and 1 Address:	Fitle:	Name and Title:	
			,
	REGISTERED AGENT		11 OCT
	orida street address (P.O. Box NOT accep	otable) of the registered agent is:	<u>즉</u> 오늘
Name:	Charles Inije		一
Address:	3600 SE State Rd 7 Suite		2 公型
	Miramar, FL 33647		₹ 28°F
ARTICLE VII	INCORPORATOR		بن پي
The name and ad	Idress of the Incorporator is:		છ . ≩ ⊼
Name:	Bini Anchery		జ్ఞ క్లా
Address:	20014 Daytona Way		二
	Tampa, FL. 33647		
	ned as registered epent to accept service of am familiar with hill accept the appointmen		
	Carry/		10/06/2011
	Required Signature/Registered Ag	ent	Date
	ument and affirm that the facts stated he Department of State constitutes a third degr		
	Kinghal		10/06/2011
	Required Signature/Incorporate	or	Date