

**Electronic Articles of Incorporation
For**

P11000089222
FILED
October 11, 2011
Sec. Of State
rvarnadore

CRICKETERS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
CRICKETERS, INC.

Article II

The principal place of business address:
7563 W. SAND LAKE ROAD
ORLANDO, FL. US 32819

The mailing address of the corporation is:
7563 W. SAND LAKE ROAD
ORLANDO, FL. US 32819

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
1,000

Article V

The name and Florida street address of the registered agent is:
PAULUS LAW, PL
1350 N. ORANGE AVE
SUITE 296
WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUZANNE PAULUS, MANAGER

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Article VI

The name and address of the incorporator is:

SUZANNE PAULUS
1350 N. ORANGE AVENUE
SUITE 296
WINTER PARK, FLORIDA 32789

Electronic Signature of Incorporator: SUZANNE PAULUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSD
DAVID A JAMES
7563 W. SAND LAKE ROAD
ORLANDO, FL. 32819 US

Title: VTD
SCOTT WALLACE
7563 W. SAND LAKE ROAD
ORLANDO, FL. 32819 US

Article VIII

The effective date for this corporation shall be:

10/11/2011