Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : 12000000195 Phone : (850)521-1000 Fax Number : (850)558-1515

**Enter the email address for this business entity to be used for annual report mailings. Enter only one email address please.

Email Address:

FLORIDA PROFIT/NON PROFIT CORPORATION S.T.I. FOOD SERVICES, INC.

Certificate of Status	1
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Electronic Filing Menu

Corporate Filing Menu

Help J. Shivers OCT 11 2011

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

RTTCLE II	PRINCIPAL OFFICE		
7.	Principal <u>street</u> address 0 Water Oaks Way	Mailing address, if different is:	
	laples, FL 34105		
<u>-</u> -	1231100		
RTICLE III	DIDDOOF		
	hich the corporation is organized is:		
	lawful business, purpose or activity		
engage in any	awith outsiness, perpease of activity		
RTICLE IV	SHARES		
	res of stock is: 2,500 without par value.		
RTICLE V	INITIAL OFFICERS AND/OR DIRECTORS	S	
	tle: Craig L. Spicer, Director	Name and Title: Craig L. 5	Spicer, Secretary
Address:	30 Water Oaks Way	Address: 30 Water	Oaks Way
•	Naples, FL 34105		L 34105
	itle: Craig L. Spicer, President 30 Water Oaks Way	Name and Title:	
Address:	Nanles, FL 34105		
	Indites, 117, 54 103	-	
Name and Ti	itle: Craig L. Spicer, Treasurer	Name and Title	
Address:	30 Water Oaks Way	Address:	<u> </u>
11,421200,	Naples, FL 34105		2 8
			
RTICLE VI	REGISTERED AGENT		OCT AHA:
	rida street address (P.O. Box NOT acceptable) of	the registered agent is:	TI IC
Name:	Corporation Service Company		<u> </u>
Address:	1201 Hays Street	-	<u> </u>
	Tallabassee, FL 32301	-	
RTICLE VII	INCORPORATOR		orial Orial
e <u>name and ado</u>	Iress of the Incorporator is: Jason F. Cotter c/o Archer & Greiner, P.C.		₽ ₩ ₹
Name:		•	
Address:	One Centennial Square	-	
	Haddonfield, NJ 08033	-	
iving been nam	ed ux registered agent to accept service of process	for the above stated corpor	ration at the place designated
s certificate, I a	n familiar with and accept the appointment as regi	istered agent and agree to ac	t in this capacity
Corporation Sea	rvice Company Palety Pairce Assist	Beeky Peirce	
<i>r</i> :		ant Vice President	10/10/2011
	Required Signature/Registered Agent		Date
rekundê êlebe ele er	ment and affirm that the facts stated herein are	true I am aware that the	falos Information submitted in
cument to the D	ement and affirm that the facts stated herein are epartment of State constitutes a third degree felony	v as provided for in s.817.15:	use mjormuson snomatea ti 5, F.S.
Jason Cot		g	, ,
			, ,