# P1100087093

| (Re                     | equestor's Name)   | <del></del>     |
|-------------------------|--------------------|-----------------|
| (Ac                     | ldress)            |                 |
| (Ac                     | ldress)            | <u> </u>        |
| (Ci                     | ty/State/Zip/Phone | <del>)</del> #) |
| PICK-UP                 | ☐ WAIT             | MAIL            |
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#### **COVER LETTER**

**TO:** Arkendment Section Division of Corporations

| NAME OF CORP  | ORATION:                                   | SERCUMICA CORF   | <b>)</b>  |  |
|---|--|--|---|--|
| DOCUMENT NUM  | NUMBER: P11000087093                       |  |   |  |
| The enclosed Articl   | es of Amendment and fee                    | are submitted for filing.  |   |  |
| Please return all cor   | respondence concerning th                  | nis matter to the following:   |   |  |
| _   |  | LUIS D. ANGULO   |   |  |
|   | 1  | Name of Contact Person   |   |  |
| _   | S  | ERSUMICA CORP  |   |  |
|   |  | Firm/ Company  |   |  |
|   | 185 SI                                     | E 14 TERR SUITE 1410   |   |  |
|   |  | Address ·  |   |  |
|   |  | MIAMI, FL 33131  |   |  |
|   | (  | City/ State and Zip Code   | ·   |  |
| -   |  | _O11@HOTMAIL.COM ed for future annual report notification)   |   |  |
| For further informat  | ion concerning this matter,                | , please call:   |   |  |
| LUI   | S D ANGULO                                 | at ( 786 <sub>. )</sub> 3  | 60-1473   |  |
| Name o  | f Contact Person                           | Area Code & Daytime Te   | lephone Number  |  |
| Enclosed is a check   | for the following amount r                 | nade payable to the Florida Depar  | tment of State:   |  |
| ✓ \$35 Filing Fee   | \$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)   | \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Mailing Add<br>Amendment<br>Division of C<br>P.O. Box 632<br>Tallahassee, | Section<br>Corporations<br>17              | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circl Tallahassee, FL 32301 | le .  |  |

### **Articles of Amendment Articles of Incorporation**

#### SERSUMICA CORP

#### (Name of Corporation as currently filed with the Florida Dept. of State)

#### P11000087093

| A   | rticles of Amendment                                 |   |
|---|--|---|
| Art   | to<br>ticles of Incorporation<br>of                  | Dept. of State)                             |
| SERSUM  | IICA CORP  |   |
| (Name of Corporation as current   | ly filed with the Florida I                          | Dept. of State)                             |
| P1100   | 0087093  |   |
| (Document Number  | r of Corporation (if known                           |   |
| Pursuant to the provisions of section 607.1006, I amendment(s) to its Articles of Incorporation:  | Florida Statutes, this <i>Flor</i>                   | ida Profit Corporation adopts the following |
| A. If amending name, enter the new name of th   | e corporation:                                       |   |
| name must be distinguishable and contain the abbreviation "Corp.," "Inc.," or Co.," or the dename must contain the word "chartered," "profess  B. Enter new principal office address, if applications | signation "Corp," "Inc," sional association," or the | or "Co". A professional corporation         |
| (Principal office address <u>MUST BE A STREET A</u>   |  |   |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE)   | <i>BOX</i> )   |   |
| D. If amending the registered agent and/or reginew registered agent and/or the new register  Name of New Registered Agent:  |  | lorida, enter the name of the               |
| New Registered Office Address:  | (Florida street addı                                 | ress)                                       |
| · · · · · · · · · · · · · · · · · · ·   | (City)   | , Florida<br>(Zip Code)                     |
| New Registered Agent's Signature, if changing Is thereby accept the appointment as registered agen  |  |   |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

| <u>Title</u> | <u>Name</u>                               | Address                           | Type of Action    |
|--------------|---|-----------------------------------|-------------------|
| <u>VP</u>    | LUIS URDANETA                             | 15341 SW 36 ST<br>MIAMI, FL 33185 | ☑ Add<br>□ Remove |
|              | <u> </u>                                  |                                   | ☐ Add<br>☐ Remove |
|              |   |                                   | ☐ Add<br>☐ Remove |
| (and nudin   | ional sheets, if necessary). (Be specific |                                   |                   |
|              |   |                                   |                   |
| provisions   | dment provides for an exchange, reclar    |                                   |                   |
| (if not a    | pplicable, indicate N/A)                  |                                   |                   |
|              |   |                                   |                   |
| <del></del>  |   |                                   |                   |
|              |   |                                   |                   |
|              |   |                                   |                   |

| The date of each amendmen  | at(s) adoption: 10/05/2011  (date of adoption is required)  |
|--|---|
| Effective date <u>if applicable</u> :                                      |   |
| •  | (no more than 90 days after amendment file date)  |
| Adoption of Amendment(s)   | (CHECK ONE)   |
|  | ere adopted by the shareholders. The number of votes cast for the amendment(s) were sufficient for approval.  |
|  | ere approved by the shareholders through voting groups. The following statemen led for each voting group entitled to vote separately on the amendment(s):   |
| "The number of votes   | s cast for the amendment(s) was/were sufficient for approval  |
| by   |   |
| •  | (voting group)  |
| action was not required.  The amendment(s) was/we action was not required. | ere adopted by the incorporators without shareholder action and shareholder   |
| Dated_10/1 Signature   | 12/2011<br>ui Vuu /   |
| (By sele   | y a director, president or other officer – if directors or officers have not been ected, by an incorporator – if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary) |
|  | LUIS D ANGULO   |
|  | (Typed or printed name of person signing)   |
|  | PRESIDENT   |
|  | (Title of person signing)   |