

**Electronic Articles of Incorporation
For**

P11000086509
FILED
October 03, 2011
Sec. Of State
tburch

CULINARY ADVISORS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
CULINARY ADVISORS, INC.

Article II

The principal place of business address:
1255 HIGH POINT PLACE SOUTH
DELRAY BEACH, FL. 33445

The mailing address of the corporation is:
1255 HIGH POINT PLACE SOUTH
DELRAY BEACH, FL. 33445

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
JONATHAN GITMAN
898 UNIVERSITY BLVD
JUPITER, FL. 33458

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONATHAN GITMAN

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Article VI

The name and address of the incorporator is:

JONATHAN GITMAN
898 UNIVERSITY BLVD

JUPITER, FL 33458

Electronic Signature of Incorporator: JONATHAN GITMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ERIK PETTERSEN
1255 HIGH POINT PLACE SOUTH
DELRAY BEACH, FL. 33445

Article VIII

The effective date for this corporation shall be:

10/01/2011