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Florida Department of State  
Division of Corporations  
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To:

Division of Corporations  
Fax Number : (850) 617-6381

From:

Account Name : CSH SERVICES, LLC  
Account Number : I20070000160  
Phone : (800) 494-3124  
Fax Number : (561) 455-9885

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_\_

FLORIDA PROFIT/NON PROFIT CORPORATION  
MASTER TENT BUILDERS INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

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TALLAHASSEE, FLORIDA

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## **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I NAME**

The name of the corporation shall be:

MASTER TENT BUILDERS INC.

### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

209 N. LIME AVE

SARASOTA, FL 34237

### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is to engage in any activity or business permitted under the laws of the State of Florida.

### **ARTICLE IV SHARES**

The number of shares of stock is:

1,500 COMMON SHARES PAR VALUE \$0.01

### **ARTICLE V INITIAL OFFICERS / DIRECTORS (optional)**

The name(s), address(es), and title(s) of the directors and officers is/are:

PRESIDENT

JAMES MINOR

3111 49TH ST.

SARASOTA, FL 34234

VICE-PRESIDENT

DEBORAH WELSCH WINE

6974 ALTURAS BABSON PK. CUT-OFF RD.

BARTOW, FL 33830

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PAGE 2 MASTER TENT BUILDERS INC.

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

EFFIE PETERSON  
5317 FRUITVILLE RD #166  
SARASOTA, FL 34232

**ARTICLE VII INCORPORATOR**

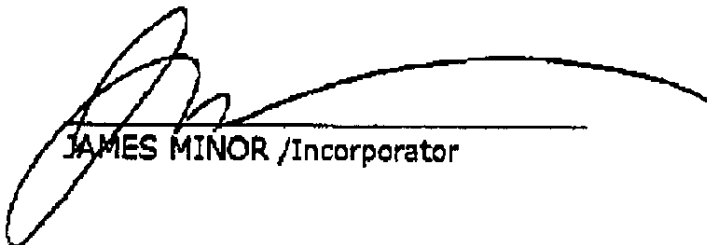
The name and Florida street address of the incorporator is:

JAMES MINOR  
3111 49TH ST.  
SARASOTA, FL 34234

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
EFFIE PETERSON / Registered Agent

9/29/11  
Date

  
\_\_\_\_\_  
JAMES MINOR /Incorporator

9/29/11  
Date

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