# **Electronic Articles of Incorporation For**

P11000085143 FILED September 27, 2011 Sec. Of State bmcknight

DIABETIC ASSISTANCE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: DIABETIC ASSISTANCE INC

## **Article II**

The principal place of business address:

3215 SW 52ND AVE UNIT 47 PEMBROKE PARK, FL. US 33023

The mailing address of the corporation is:

3215 SW 52ND AVE UNIT 47 PEMBROKE PARK, FL. US 33023

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

DOUGLAS GRANGER 3215 SW 52 AVE UNIT 47 PEMBROKE PARK, FL. 33023

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DOUGLAS GRANGER

## **Article VI**

The name and address of the incorporator is:

DOUGLAS GRANGER 3215 SW 52ND AVE UNIT 47 PEMBROKE PARK, FL 33023

Electronic Signature of Incorporator: DOUGLAS GRANGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DOUGLAS GRANGER
3215 SW 52ND AVE
PEMBROKE PARK, FL. 33023 US

Title: GM MARLON THOMAS 6820 SW23 ST MIRAMAR, FL. 33023 US

## **Article VIII**

The effective date for this corporation shall be:

09/25/2011

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