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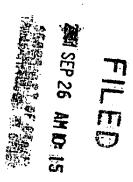
| (Requestor's Name)                      |  |  |  |  |
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| (Address)                               |  |  |  |  |
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| PICK-UP WAIT MAIL                       |  |  |  |  |
|   |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
| (Dusiness Entity Name)                  |  |  |  |  |
|   |  |  |  |  |
| (Document Number)                       |  |  |  |  |
|   |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
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| Special Instructions to Filing Officer: |  |  |  |  |
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Office Use Only



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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: SolicitSmart Smart Technologies TUC (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) |   |  |     |  |  |
|--|---|--|-----|--|--|
| (PROPOSED CORPORA  | TE NAME – <u>MUST INC</u>                 | LUDE SUFFIX)   |     |  |  |
| Enclosed are an original and one (1) copy of the articles of incorporation and a check for:  |   |  |     |  |  |
| \$70.00 Filing Fee & Certificate of Status   | \$78.75<br>Filing Fee<br>& Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status |     |  |  |
|  | ADDITIONAL C                              | OPY REQUIRED   |     |  |  |
| FROM: <b>Jericho Hartley</b>   | (Printed or typed)                        |  |     |  |  |
| 3001 NE 185th Street, U  | nit 212<br>Address                        | State of 20  |     |  |  |
| Aventura, FL 33180   | State & Zip                               |  | * . |  |  |
| 954-439-2360<br>Daytime T  | elephone number                           | 5  | Ö   |  |  |
| jbeall@globalaccounting<br>E-mail address: (to be used                                       | Group.com I for future annual report      |  |     |  |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I No.  | SolicitSmart Smart Tech   | nnologies , Z           | ne -   |  |
|--|---|-------------------------|--|--|
| ARTICLE II P   | RINCIPAL OFFICE   |                         |  |  |
| 3 <u>00</u><br>Uni   | Principal <u>street</u> address<br>01 NE 185th Street<br>t 212<br>entura, FL 33180              |                         | Mailing address, if different is:                |  |
| ARTICLE III PU   | TRPOSE  |                         |  |  |
|  | th the corporation is organized is:   |                         |  |  |
| ARTICLE IV S. The number of shares   | of stock is:1000  |                         |  |  |
|  | VITIAL OFFICERS AND/OR DIRECTOR   |                         | las Disiff                                       |  |
| Address:   | :Jericho Hartley<br>3015 N Ocean Blvd<br>Unit 10g<br>Et. Lauderdale, FL 33308                   | _ Address:              | 3001 NE 185th Street Unit 212 Aventura, FL 33180 |  |
|  | :   |                         | ,  |  |
| Address:   |   | _ Address:              |  |  |
| Name and Title<br>Address:   |   | Name and Title Address: | :  |  |
|  |   | _                       | áltras Alban                                     |  |
|  | <u>EGISTERED AGENT</u><br><u>a street address</u> (P.O. Box NOT acceptable) of                  | the registered ages     |  |  |
| Name:  | Jericho Hartley   | the registered ager     |  |  |
| Address:   | 3015 N Ocean Blvd, Unit 10g<br>Ft. Lauderdale, FL 33308   | <del>-</del>            | P 26   |  |
| ARTICLE VII IN   | ICORPORATOR   |                         |  |  |
| The name and address   | ss of the Incorporator is:  |                         |  |  |
| Name:  | Jericho Hartley   | <b></b>                 |  |  |
| Address:   | 3015 N Ocean Blvd, Unit 10g<br>Ft. Lauderdale, FL 33308   | -<br>-                  | · · · · · · · · · · · · · · · · · · ·            |  |
|  | as registered agent to accept service of process amiliar with and accept the appointment as reg |                         |  |  |
|  |   |                         | 09/15/2011                                       |  |
| 4//////////////////////////////////////  | Required Signature/Registered Agent   |                         | Date   |  |
| I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. |   |                         |  |  |
|  |   |                         | 09/15/2011                                       |  |
|  | Required Signature/Incorporator   |                         | Date   |  |