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(Address)

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(City/State/Zip/Phone #)

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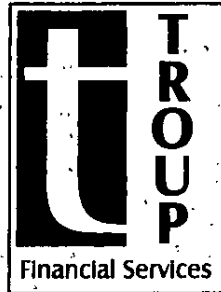
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SEP 19 PM 4:07

APPROVED  
AND  
FILED

1/4



Accounting  
Bookkeeping  
Income Taxes  
Insurance  
Tax Consulting

July 29, 2011

Department of State  
Division of Corporations  
Corporate Filings  
P. O. Box 6327  
Tallahassee, FL 32314

Re: COUNTERTOP TECHNIQUES, INC.

Dear Sirs;

Enclosed, please find two copies of The Articles of Incorporation for COUNTER-  
TOP TECHNIQUES, INC., this is to be a 2011 Corporation.

Check # 16067, in the amount of \$ 78.75 is included for filing fees, registered  
agent designation and certified copy.

Please process and return to this office for further processing. Should you have  
any questions, please do not hesitate to contact this office.

Sincerely,

  
TROUP FINANCIAL SERVICES

Robert G. Troup

encl. Check # 16067

Articles of Incorporation

4343 Ridgewood Ave • Suite A Port Orange, FL 32127

(386) 756-1208 • Fax (386) 761-6447

TroupFinSv@aol.com

ARTICLES OF INCORPORATION  
OF  
COUNTERTOP TECHNIQUES, INC.

APPROVED  
AND  
FILED

11 SEP 19 PM 1:07

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLE I  
NAME

The name of this corporation is: **COUNTERTOP TECHNIQUES, INC.**

ARTICLE II  
DURATION

This Corporation shall exist perpetually.

ARTICLE III  
PURPOSE

This Corporation is organized for the purpose of operating as a Cabinet Manufacturer, and to operate any lawful business.

ARTICLE IV  
CAPITAL STOCK

This Corporation is authorized to issue 500 shares of Capital Stock with a par value of \$ 1.00 per share. These shares shall be designated as "Common Shares". There will be only this one (1) type of stock.

ARTICLE V  
INITIAL REGISTERED OFFICE AND AGENT

The street address for the Initial Registered Office of this Corporation is:

**779 Foxhound Drive  
Port Orange, FL 32128**

The name of the original Registered Agent at that address is:

**Nicholas R. Persico**

The mailing address of the Corporation shall be:

**779 Foxhound Drive  
Port Orange, FL 32128**

**ARTICLE VI**  
**INITIAL BOARD OF DIRECTORS**

This Corporation shall have one (1) Director initially. The number of Directors may be either increased or diminished from time to time. The name and address of the Initial Director of this Corporation is:

**Nicholas R. Persico**  
**779 Foxhound Drive**  
**Port Orange, FL 32128**

**ARTICLE VII**  
**INCORPORATOR**

The name and address of the person signing these **Articles Of Incorporation** is:

**Nicholas R. Persico**  
**779 Foxhound Drive**  
**Port Orange, FL 32128**

**ARTICLE VIII**  
**BY-LAWS**

The power to amend, alter, adopt or repeal By-Laws, shall be vested in the Board of Directors and Shareholders.

**ARTICLE IX**  
**SHAREHOLDER QUORUM AND VOTING**

A majority of the Shareholders entitled to vote, represented in person or by proxy, shall constitute a quorum at a meeting of Shareholders. If a quorum is present, the affirmative vote of 51% of the Shareholders represented at the meeting entitled to vote on the subject matter, shall be the act of the Shareholders.

**ARTICLE X**  
**POWERS**

This Corporation shall have all of the Corporate powers enumerated by the Florida General Corporation Act, and as otherwise provided by law.

**ARTICLE XI  
AMENDMENT**

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferring upon the Shareholders is subject to this provision.

**REGISTERED AGENT ACCEPTANCE**

I hereby accept appointment as the Initial Registered Agent of: **WALK FOR YOUR LIFE, INC.**

  
**Nicholas R. Persico**  
Initial Registered Agent / Incorporator  
**COUNTERTOP TECHNIQUES, INC.**


SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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APPROVED  
AND  
FILED


**STATE OF FLORIDA  
COUNTY OF VOLUSIA**

Before me, the above named authority, personally appeared and acknowledged that he accepted the position of **Registered Agent** of: **COUNTERTOP TECHNIQUES, INC.**

  
**Nicholas R. Persico**

**STATE OF FLORIDA  
COUNTY OF VOLUSIA**


NOTARY PUBLIC-STATE OF FLORIDA  
Robert G. Troup  
Commission #DD817774  
Expires: SEP. 09, 2012  
BONDED THRU ATLANTIC BONDING CO., INC.

  
**Notary Public**  
**State of Florida, At Large**  
Date: 8-15-11

Before me, the undersigned authority, personally appeared, who being known to me to be **Nicholas R. Persico**, acknowledged that he had executed the foregoing Articles of Incorporation of **COUNTERTOP TECHNIQUES, INC.**, for the purposes expressed therein.

  
**Nicholas R. Persico**

NOTARY PUBLIC-STATE OF FLORIDA  
Robert G. Troup  
Commission #DD817774  
Expires: SEP. 09, 2012  
BONDED THRU ATLANTIC BONDING CO., INC.

  
**Notary Public**  
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