

**Electronic Articles of Incorporation
For**

P11000081269
FILED
September 15, 2011
Sec. Of State
jshivers

BAY AREA ADVANCE GASTROENTEROLOGY CARE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BAY AREA ADVANCE GASTROENTEROLOGY CARE INC

Article II

The principal place of business address:

16220 NOTTINGHAM PARKWAY
TAMPA, FL. 33647

The mailing address of the corporation is:

16220 NOTTINGHAM PARKWAY
TAMPA, FL. 33647

Article III

The purpose for which this corporation is organized is:

MEDICAL PRACTICE

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

DEAN HARAN
2830 BLUESLATE COURT
LAND O LAKES, FL. 34638

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEAN HARAN

Article VI

The name and address of the incorporator is:

DEAN HARAN
2830 BLUESLATE COURT

LAND O LAKES, FL 34638

Electronic Signature of Incorporator: DEAN HARAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RAMESH ASHWATH
16220 NOTTINGHAM PARKWAY
TAMPA, FL. 33647

Article VIII

The effective date for this corporation shall be:

09/14/2011