

**Electronic Articles of Incorporation  
For**

P11000080608  
FILED  
September 13, 2011  
Sec. Of State  
jshivers

N4 CO.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

N4 CO.

**Article II**

The principal place of business address:

175 SAND DOLLAR  
INDIALANTIC, FL. 32903

The mailing address of the corporation is:

175 SAND DOLLAR  
INDIALANTIC, FL. 32903

**Article III**

The purpose for which this corporation is organized is:

DESIGN AND MANUFACTURING OF HIGH ENERGY EFFICIENT LIGHT  
SOURCES

**Article IV**

The number of shares the corporation is authorized to issue is:

20000000

**Article V**

The name and Florida street address of the registered agent is:

FRANK N NAFE  
175 SAND DOLLAR RD  
INDIALANTIC, FL. 32903

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANK NAFE

## Article VI

The name and address of the incorporator is:

ANGUEL NIKOLOV  
4325 BERRYMAN AVE  
#40  
LOS ANGELES, CA 90066

Electronic Signature of Incorporator: ANGUEL NIKOLOV

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
ANGUEL N NIKOLOV  
4325 BERRYMAN AVE #40  
LOS ANGELES, CA. 90066 US

Title: DIR  
FRANK N NAFE  
175 SAND DOLLAR RD  
INDIALANTIC, FL. 32903 US

Title: DIR  
NATHAN A NUTTALL  
30601 ARLINGTON ST.  
CASTAIC, CA. 91384 US

Title: DIR  
NATHAN DOMIN  
56A PINEY BRANCH WAY  
MELBOURNE, FL. 32904

## Article VIII

The effective date for this corporation shall be:

09/13/2011