

**Electronic Articles of Incorporation  
For**

P11000080263  
FILED  
September 12, 2011  
Sec. Of State  
tburch

MY FAVORITE MOVING HELPERS, INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MY FAVORITE MOVING HELPERS, INCORPORATED

**Article II**

The principal place of business address:

331 N. DOLLINS AVE.  
ORLANDO, FL. 32805

The mailing address of the corporation is:

93 WEST EAGLE WAY  
LEHI, UT. 84043

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

SHNICKA HEAL  
331 N. DOLLINS AVE.  
ORLANDO, FL. 32805

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHNICKA HEAL

## **Article VI**

The name and address of the incorporator is:

GUS RYAN REECE  
93 WEST EAGLE WAY

LEHI, UT 84043

Electronic Signature of Incorporator: GUS RYAN REECE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
GUS R REECE  
93 WEST EAGLE WAY  
LEHI, UT. 84043

Title: VP  
SHNICKA HEAL  
331 N. DOLLINS AVE.  
ORLANDO, FL. 32805

## **Article VIII**

The effective date for this corporation shall be:

09/12/2011