

**Electronic Articles of Incorporation
For**

P11000079749
FILED
September 09, 2011
Sec. Of State
jshivers

JORDAN JERNIGAN CONSULTING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JORDAN JERNIGAN CONSULTING, INC.

Article II

The principal place of business address:

18120 E. APSHAWA RD
CLERMONT, FL. US 34715

The mailing address of the corporation is:

18120 E. APSHAWA RD
CLERMONT, FL. US 34715

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. CONSULTING FOR CONSTRUCTION
OF COMMERCIAL JOB SITES

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

BEST KEPT BOOKS TOO
1153 10TH STREET
SUITE B
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PATTI-JO JERNIGAN

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Article VI

The name and address of the incorporator is:

BEST KEPT BOOKS TOO
1153 10TH STREET
SUITE B
CLERMONT, FL 34711

Electronic Signature of Incorporator: BEST KEPT BOOKS TOO, PATTI-JO JERNIGAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JORDAN C JERNIGAN
18120 E. APSHAWA RD
CLERMONT, FL. 34715 US

Article VIII

The effective date for this corporation shall be:

09/09/2011