P110000019172

| (Re | equestor's Name) | | | | |
|---|--------------------|-------------|--|--|--|
| (Ad | ldress) | | | | |
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| (Cil | ty/State/Zip/Phone | e #) | | | |
| PICK-UP | WAIT | MAIL | | | |
| (Ви | siness Entity Nar | ne) | | | |
| (Document Number) | | | | | |
| Certified Copies | _ Certificates | s of Status | | | |
| Special Instructions to Filing Officer: | | | | | |
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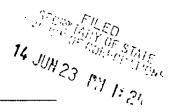
Andra Mily

COVER LETTER

| TO: Amendment Sec Division of Corp | | | | | | |
|--|---|--|--|--|--|--|
| NAME OF CORRO | RATION: Health Firs | t Insurance. Inc. | | | | |
| | | | | | | |
| DOCUMENT NUM | _{BER:} P1100007917 | | | | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | | | | |
| Please return all corre | espondence concerning this ma | tter to the following: | | | | |
| | Kim Nowakowski | | | | | |
| | | Name of Contact Person | 1 | | | |
| | Health First, Inc. | | | | | |
| | | Firm/ Company | | | | |
| | 6450 US Highwa | y 1 | | | | |
| | | Address | | | | |
| | Rockledge, FL 32 | 2955 | | | | |
| | | City/ State and Zip Cod | e | | | |
| kimbarly nawakawaki@baalth first ara | | | | | | |
| kimberly.nowakowski@health-first.org E-mail address: (to be used for future annual report notification) | | | | | | |
| E-man address. (to be used for future annual report normeuton) | | | | | | |
| For further information concerning this matter, please call: | | | | | | |
| Kim Nowakowski <u>at (</u> 321 <u>)</u> 434-4378 | | | | | | |
| Name of Contact Person | | Area Code & Daytime Telephone Number | | | | |
| Enclosed is a check for the following amount made payable to the Florida Department of State: | | | | | | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | |
| Mailing Address Street Address | | | | | | |
| Amendment Section | | Amendment Section | | | | |
| | vision of Corporations D. Box 6327 | | Division of Corporations Clifton Building | | | |
| | lahassee, FL 32314 | 2661 Executive Center Circle | | | | |

Tallahassee, FL 32301

Articles of Amendment to **Articles of Incorporation** of



Health First Insurance, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

| P11000079172 | | | |
|--|--------------------------------|-------------------------------|----------------------------|
| (Document Number | er of Corporation (if l | known) | |
| Pursuant to the provisions of section 607.1006, Floits Articles of Incorporation: | orida Statutes, this <i>Fi</i> | orida Profit Corporation ad | opts the following amendme |
| A. If amending name, enter the new name of the | ne corporation: | | |
| | | | The new |
| name must be distinguishable and contain the "Corp.," "Inc.," or Co.," or the designation "Cword "chartered," "professional association," or | Corp," "Inc," or "Co | o". A professional corpora | rated" or the abbreviation |
| B. Enter new principal office address, if applic | able: | | |
| (Principal office address <u>MUST BE A STREET</u> | | | **** |
| | | | |
| | | | |
| C. Enter new mailing address, if applicable: | | | |
| (Mailing address <u>MAY BE A POST OFFICE</u> | E BOX) | | |
| | | | |
| | | | |
| | | - | |
| D. If amending the registered agent and/or reg new registered agent and/or the new register | | ss in Florida, enter the nan | ie of the |
| | | | |
| Name of New Registered Agent | | | |
| | | | |
| | (Florida stree | t address) | |
| New Registered Office Address: | (City) | , Florida_ | (Zip Code) |
| | (City) | | (Zip Code) |
| | | | |
| New Registered Agent's Signature, if changing | Registered Agent: | | |
| I hereby accept the appointment as registered age | | th and accept the obligation: | of the position. |
| | | | |
| Cinna | of Nove Domictored An | ant if abancing | |

If amending, the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doc | | | |
|----------------------------|--------------|-------------|-------------------------|-----|--|
| X Remove | <u>v</u> | Mike Jones | | | |
| X Add | <u>sv</u> | Sally Smith | | | |
| Type of Action (Check One) | <u>Title</u> | <u>Na</u> | <u>me</u> | | Address |
| t) Change | D | <u>J</u> a | ames M. Ronaldson, M.D. | | 6450 US Highway 1 |
| Add | | | | | Rockledge, FL 32955 |
| Remove | | | | | |
| 2) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 3) Change | | | | | _ |
| Add | | | | | |
| Remove | | | | | |
| 4) Change | | <u> </u> | | . , | |
| Add | | | | | |
| Remove | | | | | AND CONTRACT OF THE CONTRACT O |
| 5) Change | | | | | |
| Add | | | | | |
| Remove | | | | | |
| 6) Change | | | | | |
| Add | | | | • | |
| Remove | | | | | |
| | | | | | |

| Attach a | <mark>ing or adding addi</mark> Iditional sheets, if n | ecessary). (Bo | e specific) | , 1101 C | | |
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| provisi | endment provides f ons for implementir | or an exchange | ent if not conta | on, or cancenau | on or issued snare ndment itself: | <u></u> |
| (if r | ot applicable, indic | ate N/A) | | | | |
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| The date of each amendment(s) adoption: date this document was signed. | , if other than the |
|--|---------------------|
| Effective date if applicable: June 10, 2014 | |
| (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amen by the shareholders was/were sufficient for approval. | dment(s) |
| The amendment(s) was/were approved by the shareholders through voting groups. The following must be separately provided for each voting group entitled to vote separately on the amendment | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by | |
| (voting group) | |
| The amendment(s) was/were adopted by the board of directors without shareholder action and sha action was not required. | reholder |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | lder |
| Dated | |
| Signature 2 Mallung | |
| (By a director, president or other officer – if directors or officers have no selected, by an incorporator – if in the hands of a receiver, trustee, or other contents.) | |
| appointed fiduciary by that fiduciary) | ici comi |
| David E. Mathias | |
| (Typed or printed name of person signing) | |
| Assistant Secretary | |
| (Title of person signing) | |